THE STATE OF SOUTH CAROLINA, County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| I, J.A. Hawkins, of Greenville, S.C. | SEND GREETING: |
|---|---|
| WHEREAS,, the said | |
| in and by certain promissory | note in writing, of |
| even date with these presents, | indebted to |
| J.D. Neal | |
| in the full and just sum of | |
| Dollars, to be paid | month, with the |
| privilege of enticipating any or splot said payments | |
| | |
| · N 193 | |
| with interest thereon, from date at the rate of eight | ht per cent. per annum, to be |
| computed and paid. Thitil paid in full; all preferest not paid when due to bear interest at the same rate as principal; | |
| interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at | |
| who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of | |
| added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of a attorney | |
| any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this proceed; reference being thereunto had, as will more fully appear. | |
| | |
| in consideration of the said debt and such of money aforesaid, and for the better securing the payment thereon to the said. J. D. Neal according to the terms of said note, and also in consideration of the further sign of Phree Dollars, to | |
| according to the terms of said note, and also in consideration of the further sum of Phree Dollars, to | ne said |
| J.A. Hawkins | |
| in hand well and truly paid by the said ************************************ | |
| J.D. Neal | |
| at and before the signing of these rresents, the receipt whereof is hereby acknowledged, have granted, bargamed, sold and released | , and by mese fresents, do gram, |
| bargain, sell and release unto the said | |
| lying and being in the State of South Carolina, in Greenville County and Tow two and a half miles north-west of the City of Greenville, being known and d lot No. thirty-two (32) of Sans Souci Park as shown on a plat made by A.S. B recorded in the office of the Register of Mesne Conveyances for said County Plat Book "C" at page 158, and having according to said plat, the following to-wit:- | esignated as sedell, and and State in metes and bounds, |
| Beginning at a stake on the east side of Davis Street at the joint corner of thirty-one and thirty-two and running thence S. 55-54 E. one hundred and twe feet along line of lot No. thirty-one to a stake; thence N. 33-51 E. fifty-tiron pin, joint corner of lots Nos. 32 and 33; thence N. 55-54 W. one hundre feet along line of lot No. 33 to an iron pin on Davis Street; thence with Da 17-45 W. fifty-three (53) feet to the beginning corner; this being the same conveyed to me, the said J.A. Hawkins, by J.D. Neal this day, and this mortgone given by me, the said J.A. Hawkins, to Warren Atkinson for a portion of price and dated this day and for the sum of eighteen hundred dollars. | enty-five (125) (wo (52) feet to an od and forty (140) vis Street S. lot of land gage is second to |