SATISFIED AND CANCELLED

THE STATE OF SOUTH CAROLINA,	Į		PRESENTS MAY CONCERN:
County of Greenville.		<u>s, 8.6</u> ,	
D.D. Drinelly	of Treewelle	<u>., S. 6</u> ,	
			SEND GREETING:
WHEREAS.	the said & S. S. Maria	sley well and truly	
in and her TNW certain	Promise or 11-		note in writing of
in and by certain.			in writing, or
even date with these presents,	E Drel	well and truly	indebted to
<u> </u>	O. J. C. John S. J.		
in the full and just sum of Nactoria	Stundyld 4	ed thirty-six	(# 436,00)
Dollars, to be paid the	ar ufler Da		
	······································		
in in the same of the	,	at the rate of E	
with interest thereon, from		at the rate of	per cent. per annum, to be
	17		
		to bear interest at the same rate as principal;	
		aid note to become immediately due, at t	
,		n attorney's fee of	
	/	besides all costs a	
		e same be placed in the hands of an attorney all of which is secured under this mortgage);	
	fully appear		
NOW, KNOW ALL MEN, That	I the said \mathcal{S} . $\mathcal{S}_{\mathcal{L}_{\mathcal{L}}}$, maleng	
in consideration of the said debt and sum of	of money aforesaid, and for the better see	curing the payment thereof to the said	
	Jy & 1225-		
according to the terms of said note	and also in consideration of the further s	um of Three Dollars, to 2218, th	e said
•	2) 1/ S 27/2 C		
	<u>U. S. S.</u>	l l li	
	in hand well and truly paid by the said	S. S. Grinisley	
at and before the signing of these Present	ts. the receipt whereof is hereby acknowled	ged, have granted, bargained, sold and released,	and by these Presents, do grant,
hargain sell and release unto the said	16 & ms Cain &	is heirs and	assigns
		cuated, lying and being in	g
		North side of Randall Str	
		ots 19 and 20 and running t	
		1-41 E. 164.5 feet, more of to an iron pin, corner of	
with line of lot #20, S.			TOU MEDI MINISTER
This being junior mortgage	ge to one held by Home Bu	ilding and Loan Association	m with a balance
due of \$2064, Two thousan	id and sixty-four dollars	5 .	

Satisfaction Acknowledged

By June 1. M.C. for Greenville County: S. C.

Son Att day of Manuel 1802