THE STATE OF SOUTH CAROLINA, County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

R.L. Thompson				SEND GREETING:
WHEREAS,I	, the said	R.L. Thompson		
and byce	ertain	promissory		in writing, of
en date with these presents,	em.		well an	d truly indebted to
Fllison G. Gle	nn		•	
the full and just sum of	Two hundred	(\$200.00)		
ollars, to be paid	e years after d	ate, with the right	to anticipate	
				······
ith interest thereon, from	date		at the rate of	eight per cent. per annum, to be
mputed and paid ennue	lly		•	
				ncipal; and if any portion of principal or
terest be at any time past due	and unpaid, then the whol	le amount exidenced by said note	to become immediately of	due, at the option of the holder hereof,
		e timther providing for an attorne		
Ifty (2) Ided to the amount due on said by part thereof, be collected by ference being thereunto had, as	50.00) Dollars	eQs a part theheof, if the same be proceedings of any kind (all of whe said R.I. Phone aid, and for the better securing the	BELL besides all	costs and expenses of collection, to be attorney for collection, or if said debt, or
ged to the amount que on said y part thereof, be collected by	an attorney, or by legal p	oroceedings of any hind (all of wh	ich is secured under this mo	attorney for collection, or if said debt, or rtgage); as in and by the said not
ference being thereunto had, as	will hore thilly appear.	BUILD LENGTHAN	مرين مريد	$\sim 140$
NOW, KNOW ALL MEN,	That DAP CAthe	said R.L. Prom	D S C	
consideration of the said debt	and sum of money aforesa	aid, and for the better securing the	paymen thereof to the said.	17 3
Ellison G.	Glern By	S. O. A. T.	2-193.h	100 - 200
				pethe said
R.L. Thomps	s <b>on</b>	ON RECONSTRUCTION	and C	released and by these Presents, do grant,
	in hand well and	trub paid by the said	30 the co	Carlo Marketing.
1 b.f	Ellison G. Glen		Record	KW.C.
and before the signing of th	ese Presents, the receipt who	ekeoj is hereby acknowledged, have	granted, bargained, sold and	released, and by these Presents, do grant,
			9	ad, situate, lying
				ng known and designated Fngr. March 28th,
923, recorded in t	the office of th	le R.M.C. for Greenvi	lle County in Pl	at Book "F" at page 148.
		et at the joint corr 61.38 E. 55 feet to		
		28.22 E. 150 feet t		
		4, S. 61.38 W. 55		
		in mortgage executed		the point of beginning.
				llars, in series 13th.
f said Association			•	•
		g		/
		munico	$\sim$ $0$ , $\sim$	une 4th, 1927
1 Sunday	france	" this "		manut or a
o the	wais ge	Buildin	sa a d	. The egage
o term of the	in the contract	· · · · · · · · · · · · · · · · · · ·		m, legograe
Tra. Harri	1 Seldwer	Ellie	on 9 9	lenn,
21. Sprath	ling			
, , , , , , ,	7_			mortgage an Associat Cenn
	· ·	6		
lxiannine	ut The	anded a	u 30.th	at 5:15 g.m
$\int_{-\infty}^{\infty}$	•		- ( )	· · · · · · · · · · · · · · · · · · ·