

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Thomas L. Mullen, SEND GREETING:
WHEREAS, Thomas L. Mullen,

in and by my certain promissory note in writing, of even date with these presents well and truly
indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full
and just sum of Five Hundred Dollars.
to be paid on or before the date when the 31st Series of the Installment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from
date at the rate of eight per cent. per annum, payable weekly, on or before Saturday night of, each and every week, until paid in full; and if

fail to pay said interest or comply in all respects with the By-Laws of said Association, for the space of thirty days,
then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the
within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an
attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or
legal proceedings of any kind (all of which is secured under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said
in consideration of the said debt and sum of money, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN
ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said Thomas L. Mullen.

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before the signing of these Presents, the receipt whereof is
herby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION all that piece, parcel, part or lot of land
lying in Greenville County, South Carolina,
designated as Lot No. 69 in the
Community of which is
L.M.C. Office's for Greenville County in Plat
Book 109 page 112, and having the following
metes and bounds to-wit:

Beginning at an iron pin on the
North side of Hawthorn Road at the South-
east corner of Lot No. 68 on said plat, and
running thence along North side of Hawthorn
Road to 26-03 5.56 feet to an iron pin at corner
of Lot No. 70; thence along line of Lot No. 70
to 11-02 11.300 feet to an iron pin in the
of Lot No. 72; also corner of Lot No. 70; thence
along line of Lot No. 72, S. 46-03 N. 73 feet to an
iron pin at corner of Lot No. 68; thence along
line of Lot No. 68 S. 1-45 E. 350 feet to the
corner, and then a line to the
and conveyed to me by J. H. Simpson
by deed dated August 13, 1938 and recorded
in the L.M.C. Office for Greenville County in
Deed Book 109 page 457.