## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

<u></u>			GENE GENERAL	
whereas,	, the said	lolesbee	SEND GREETI	NG:
and by	certain promissory note in writing ND LOAN ASSOCIATION, a co	g, of even date with these pr	esentswell and to the laws of the State of South Carolina, in the	truly full
nd just sum of trenh	e-one hundre	d and Din	7/10 0 Dol	llars,
be paid on or before the date when the	20 Ch	Series of the		,
	75)	V1.	CIATION shall reach maturity, with interest thereon f	irom
	c.Y '	a visit in the second of the s	very week, until paid in full; and if	davs
thin described property, by way of taxes orney's fee of ten per cent. if the same	or insurance, the same the beladded.	to the amount due on said new formallection, or if said	aws of said association, for the space of thirty dead all amounts advanced by the said Association on ote and to be collectible as part thereof, together with debt, or any part thereof be collected by an attorney pote, reference being thereunto had, will more fully appropriate the said of the	han zor
	ME'K W	a work		
NOW, KNOW ALL MEN, That	I M.	0/m 5/5	12 A the said H. O. Soliebie	
	EN THE DOOR	و المراب ال		
consideration of the said debt and sum social SOCIATION, according to the terms of	7/100	ter securing the palment ther	Dolon /	)AN
said	olestee	ation of the further sum of	a Mula James	
	9 (		new orling the same	
hand well and truly paid by the said AM eby acknowledged, have granted, bargain	ed, sold and released, and by these	ASSOCIATION, at any be Presents de grant, bargain,	the stening of these Desents, the receipt whereo sell and release unto the said AMERICAN BUILDI	
ND LOAN ASSOCIATION -all	that puce pa	rcef by	Jand hjing in	
Treenville Cong	upy South (	arother and	recognile Sourchip,	,
as & sotores &	Ist of which	ng 2 Happs	sedbdirisgor kyros I in Office of A age of 2 and having ges; Beginning di	7.1
for squid Corp.	rty in Plat	Batok F	age of 2 and havin	z g
the followings	el courges a	nd destale	des: Beginning de	II-p
stake on the	north right	H Ruch a	t corner of lot so	Ju
Ly C. M. mcl	in to mathe	E. Harrison	sand running to	hen
fy, a northe	agterly dere	chow with	h Harrigon life 21	6.
feet myore of	leer, to sta	fee - on die	tch, johnel stake.	w
full feel for	in errner of	lot In. 21	theree 1). 63 W.	90
216 feet, mi	reporters,	for stakes	on Beechwood	42
muly; and	thence with	h Buch	wood arenue 60 p	lect
to the begin			,	
The above	- discribed	land is t	he same o conveyed	the
report gagor be	of Furman	B. Narriso	he same conveyed in on the might in letter county of the	da
of Oftofoer, 19	124, - deed.	rycorded.	in Office of Regi	isti
My Meine Co	muyancer	for Tuens	rele County of 13	200
v/a, juge	~/.//			