

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

_____ *P. H. Wright* _____
SEND GREETING:

WHEREAS, _____, the said _____ *P. H. Wright* _____

in and by _____ certain promissory note in writing, of even date with these presents, _____ well and truly
indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full
and just sum of _____ *seventy five hundred dollars* _____ Dollars,
to be paid on or before the date when the _____ *1928* Series of the _____ *Amortment* _____

_____ Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from
date at the rate of eight per cent. per annum, payable weekly, on or before Saturday night of each and every week, until paid in full; and if _____

_____ fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days,
then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the
within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an
attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or
legal proceedings of any kind (all of which is secured under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That _____, the said _____ *P. H. Wright* _____

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN
ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to _____ *me*
the said _____ *Wright* _____

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before the signing of these Presents, the receipt whereof is
hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING
AND LOAN ASSOCIATION _____

THIS DEBT HEREBY SECURED IS PAID IN FULL AND THE LIES OF THIS INSTRUMENT IS SATISFIED THIS _____ DAY _____ 1928
BY _____ *James B. Lunsford*
WITNESS _____ *James B. Lunsford*
_____ *10:10 A.M.*

_____ *Judson Mill, of _____ Township, _____*
_____ *lot No. 13 on plat*
_____ *of property of J. H. Lunsford, recorded in Office*
_____ *of Deeds for _____ County in _____ Book*
_____ *Page 238, said lot having a frontage of*
_____ *80 feet on _____ side of Judson Road, with*
_____ *a depth of 153.8 feet on _____ side,*
_____ *width of 93 feet on _____ side, a long side southern*
_____ *side, and being 51.8 feet wide at rear.*
_____ *I do hereby acknowledge that this*
_____ *mortgage is given to secure the payment*
_____ *of a portion of the purchase price of said*
_____ *lot of land.*
_____ *If the above described land is the same*
_____ *conveyed to the mortgagor by J. H. Lunsford*
_____ *on the 29 day of March 1928, filed recorded in*
_____ *Office of Register of Mes. & Conveyances for*
_____ *_____ County in Book _____ Page _____.*