

STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Fred M. Ashmore

SEND GREETING:

WHEREAS, *I*, the said *Fred M. Ashmore*

in and by *my* certain promissory note in writing, of even date with these presents, *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of *One Thousand & no/100* Dollars,

to be paid on or before the date when the *26th* Series of the *Instalment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly, on *the* Saturday night of each and every week, until paid in full; and if *I*

fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under the mortgage as provided in and by the said note, reference being thereunto had, will more fully appear.

LIEN RELEASED BY SAID COURT FORECLOSURE A.D. 1930
SEE JUDGMENT RULL No. 83-10-10-10
Filed 10-10-30

NOW, KNOW ALL MEN, That *Fred M. Ashmore* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*

the said *Fred M. Ashmore*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION *near Judson Mills, being a portion*

of Lots nos 55 and 56 on plat of property of Bride & Patton Land Company made by R. E. Dalton, Engineer, and recorded in the R. M. Co. office for Greenville County in Plat Book E. page 249, and having the following meters and bounds, to wit:

Beginning at an iron pin, at the northeast corner of Valley Street and Heatherly Drive, and running thence, with Valley Street N. 36-15 E. 54.8 feet to stake, corner of lot heretofore sold by S. J. Collins to D. H. Holybe, thence with Holybe line S. 54-23 E. 100 feet more or less, to stake, in line of lot no. 54; thence with line of Lot no. 54 S. 36-15 W. 67.7 feet to stake on Heatherly Drive; thence with Heatherly Drive N. 53-45 W. 100 feet to the beginning corner, being the same lot of land conveyed to me by F. B. Massingale by deed, dated September 30, 1927, deed to be recorded.