

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

_____ *J. E. Hyden* _____ SEND GREETING:

WHEREAS, _____ *J. E. Hyden* _____, the said _____

in and by _____ *me* _____ certain promissory note in writing, of even date with these presents _____ *and* _____ well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of _____ *two thousand and no/100* _____ Dollars, to be paid on or before the date when the _____ *21st* _____ Series of the _____ *instalment* _____

_____ Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly, on or before Saturday night of each _____ *27th* _____ and every week, until paid in full; and if _____ *I* _____

PAID AND SATISFIED IN FULL, THIS _____
then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance _____ *to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be collected by an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage, as provided in said note, reference being thereunto had, will more fully appear.*

AMERICAN BUILDING & LOAN ASSOCIATION

BY _____ *M. M. Jewell* _____ SECRETARY (N7432) _____

NOW, KNOW ALL MEN, That _____ *J. E. Hyden* _____ WITNESSES: _____ *J. W. Watson* _____ the said _____

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of _____ *Three Dollars* _____, to _____ *me* _____ the said _____ *J. E. Hyden* _____

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION _____ *all those certain pieces parcels or lots of land* _____

situated, lying and being in Greenville Township Greenville County, State of South Carolina about three miles west of the City of Greenville in section known as Falls Annex, and having the following metes and bounds: Beginning at a point on the White Horse Road joint corner Lots nine and ten, and running thence with the White Horse Road N. 24 W. one hundred thirty six feet to a point, corner lots seven and eight, thence with line of lot no. 7 S. 04-30 W. 200 feet to a stake; thence S. 24 E. one hundred twenty six feet to the corner of lot no. 10; thence with line of lot no. 10 N. 64-30 E. 200 feet to the beginning corner and being lots Nos. eight and nine of the Falls Annex as shown on plat of same recorded in the R. M. C. Office for Greenville County in Plat Book "C" at page 101. The same lots of land conveyed to J. E. Hyden by Geo. W. Batson by deed dated _____