THE STATE OF SOUTH CAROLINA, County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Essie B. Barker of Green	ville County	SEND GREETING:
WHEREAS,, the said	d Essie B. Barker	
in and bycertain	promissory	note in writing, of
even date with these presents,	n.	well and truly indebted to
J.O. Heatherly		
in the full and just sum ofOna hund	dred and eighty-three (\$183.68)	) 68 <b>/1</b> .00
Dollars, to be paid	怎-00 on April 1st- 1924 and \$	8.00 on the first day of each and
		e any one of the above instal lments
when they become due will r	ender the whole emount of this	mortgage immediately due at the
option of the holder.	Company Description	at the rate of
with interest thereon, from this vi	ata this	at the rate of S per cent per annum to be
computed and naid ATTUALLY	132 5	the rate of annual, to be
until paid in the	ull- all interest not paid when due to have interest a	t the same rate as principal; and if any portion of principal or
		become immediately due, at the option of the holder hereof,
// / @	A House of the second	of
Fifty Dollars		besides all costs and expenses of collection, to be
added to the amount due on said note. to b		in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or reference being thereunto had, as will more fully	by legal proceedings of any kind (all of which is appear.	secured under this mortgage); as in and by the said note
	the said	nortgagor
in consideration of the said debt and sum of mon	ney aforesaid, and for the better securing the payment	t thereof to the said
mortgagee		
according to the terms of said note, and als	so in consideration of the further sum of Three Dolla	ars, to
mortgagor		
in har	nd well and truly paid by the said	
Mortgagee		, bargained, sold and released, and by these Presents, do grant,
		assigns: All that certain piece,
Ville Township, near Judson	Mills and being known as the	unty and State aforesaid, in Green- Northern portion of Lot No. 1 on a
		", at page 238, and described as
follows:		
		y of Southern Public Utilities Co.,
		ine of Judson Mills S. 49-59 W.
180.4 feet to stake, corner	of other property of J.O. Hear	therly; thence in a Southeasterly
direction 62 feet, more or	less, to stake in line of Lot i	No. 2 on said plat; thence with a stake on right of way; thence
	northwesterly direction 55.1	
		therly by deed bearing even date
with these presents, and no	•	
		ase money for the premises hereinabove
described.		
It is understood and agreed	that this is a Second Mortgag	e over the above described property;
the first mortgage given by	who BM C office for a star C	n Building & Loan Assn. for \$700.00;
	n the R.M.C. Office for said C	ountly and other in vor. 1779 at
page 61.		