

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*M. E. Garrett*

SEND GREETING:

WHEREAS, *29* the said *M. E. Garrett*  
in and by *A.* certain *Provisory* note in writing, of  
even date with these presents, *and* well and truly indebted to

*R. B. Jones*  
in the full and just sum of *Six Hundred (\$600.00)*  
Dollars, to be paid *over years from date*

with interest thereon, from *Sept 3rd* at the rate of *17%* per cent. per annum, to be  
computed and paid *to R. B. Jones*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

*ten per cent* besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *29* the said *M. E. Garrett*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*R. B. Jones*  
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *the said*

*M. E. Garrett*  
in hand well and truly paid by the said *R. B. Jones*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said *R. B. Jones*

All that certain piece parcel or lot of land situate,  
lying and being in the State and County aforesaid  
and which is more particularly described as follows, to-wit: The  
of Town and having the following well and bounds  
to-wit: Beginning at a stake on the South side of  
James Street parcel of lot nos. 8 and runs thence with  
line of lots nos. 7 and 8 S. 6-30 W. 221.5 feet to a  
stake on alley, corner N. 76-30 W. 57.4 feet to a stake  
corner of lot no. 6, thence with line of lot no. 6  
S. 6-30 W. 3.18 feet to a stake on the North side  
of James St.; thence with said street S. 45 E. 60  
feet to the beginning corner, and being designated  
as lot no. 7 known as "Cannon Park" prepared by  
St. H. Bailey, Surveyor Nov. 1914 which plot is referred  
to as part description of premises heretofore conveyed  
and being the same land conveyed to me this  
day by R. B. Jones,

This is a second mortgage on the above  
property, the first being given to Citizens Building  
and Loan Association for \$1,400.00