

THE STATE OF SOUTH CAROLINA, }

County of Greenville. }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *J. P. Stewart*

SEND GREETING:

WHEREAS, *J. P. Stewart* the said *J. P. Stewart* in and by *W. A. Campbell* certain notes *one for \$100.00 due on 60 days* *one for \$400.00* *one year* note in writing, of even date with these presents, well and truly indebted to

*W. A. Campbell* in the full and just sum of *Three Hundred*

Dollars, to be paid *One hundred in sixty days with interest 3% Two Hundred in one year with interest at 2% from Feb. 1-24 until paid*

with interest thereon, from *Feb 14, 1924* at the rate of *2%* per cent. per annum, to be computed and paid.

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J. P. Stewart* the said *J. P. Stewart* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*W. A. Campbell* according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

*J. P. Stewart* in hand well and truly paid by the said *W. A. Campbell*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said *W. A. Campbell*

All that certain tract or parcel of land situated, lying and being in the state and county aforesaid in Jersey Mt. Sp. beginning on a stone on W. & West and S. 6' 6" Annie's line on road and runs thence S. 85 1/4 E. 1.54 to a stone, thence N. 70 1/2 E. 26.38 to a stone on D. K. Evans line; thence N. 24 3/4 W. 22.37 to a stone on Bruce Evans, thence six weeks about seven (7) poles to the mouth of small branch, thence up small branch about 11 poles to a stone, thence S. 85 1/2 W. 95 runs to a stone on road; thence with said road S. 1 10' E. 6.08 to turn in said road, thence with said road S. 18 1/4 E. 6.30 " " " " " " " " " " S. 10 1/2 E. 3.72 " " " " " " " " " " road " " " " " " " " " " S. 5 1/2 E. 2.77 " " " " " " " " " " S. 10 1/4 E. 3.70 " " " " " " " " " " S. 12 W. 1.30 " " " " " " " " " " S. 27 1/4 E. - 1 ch. " " " " " " " " " " S. 1 1/4 W. 2.40 to a stone on west side of road, thence up said road S. 7 1/4 W. 4 chs. to the beginning corner and contains forty-nine and three tenths acres (49 3/10) acres more or less and bounded by lands D. K. Evans B. C. Adkins and others known as a part of J. P. Barnett Estate.