

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Paul H. Benson

SEND GREETING:

WHEREAS, I, the said Paul H. Benson  
in and by my certain Commissary note in writing, of  
even date with these presents, me well and truly indebted to

L. S. Watson  
in the full and just sum of Twenty-four Hundred and Fifty (\$2400.00)  
Dollars, to be paid in arrears July 1st 1924.

with interest thereon, from date at the rate of 8 per cent. per annum, to be  
computed and paid monthly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by this note to be immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's costs

besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,  
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said Paul H. Benson  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said L. S. Watson

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to me, the said Paul H. Benson  
in hand well and truly paid by the said L. S. Watson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said L. S. Watson

All that piece parcel or lot of land situate, lying and  
being in Ward One of the City of Greenville County and  
State aforesaid, on Buncombe Street, and having the  
following metes and bounds, to wit:

Beginning at an iron pin on Buncombe Street at  
the corner of lot heretofore conveyed by J. D. Bridges  
to W. P. Guy and running thence with said Buncombe  
Street S. 30-41 E. 66.9 feet to an iron pin corner of same  
property; thence with same line S. 69-16 E. 118.5 feet  
to an iron pin; thence N. 13-15 W. 75 feet to an iron  
pin corner of lot heretofore conveyed to the said  
W. P. Guy by J. D. Bridges; thence with his line 141  
feet to the beginning corner being the same lot of  
land conveyed to me by L. S. Watson by deed dated  
May 2nd 1924 the same not yet recorded.

This mortgage is to rank as a lien junior to  
a mortgage executed by me to Anthony Insurance  
Agency, Inc. for the sum of Five Thousand (\$5000.00)  
Dollars, executed May 2nd 1924, the same not yet  
recorded.

For value the within mortgage is hereby assigned  
without recourse or further liability to or from  
me to A. F. Day this the 8th day of April  
1927

Witness:  
Jessie O. Hunt  
B. A. Morgan

L. S. Watson

Recorded April 13th at 12:35 P.M. 1927.

SEE JUDICIAL FILE NO. 30 DAY OF APRIL 1927  
JAMES H. BRIDGES  
APR 21 1927  
Paul H. Benson  
Amie Nicole  
at 4:50  
Witness