

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. M. Pike

SEND GREETING:

WHEREAS, *I*, the said *J. M. Pike*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

Peoples National Bank, Greenville, S.C.

in the full and just sum of *Fifteen Hundred*
Dollars, to be paid *One year from date*

with interest thereon, from *maturity, until paid* at the rate of *Eight* per cent. per annum, to be
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent. of amount*
due besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *J. M. Pike*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Peoples National Bank, Greenville, S.C.
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

J. M. Pike

in hand well and truly paid by the said *Peoples National Bank*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said *Peoples National Bank, Greenville, S.C. its*

Successors or assigns:

All that certain piece, parcel or lot of land lying between Judson Mill and Anderson Road
and known as Lot No. 67, as shown on a plat of property recorded in Plat Book "E" page 249,
in the R.M.C. Office for Greenville County, and having the following metes and bounds,
to-wit:

Beginning at an iron pin on Goodrich Street, corner of lots 67 and 68 and running thence
along line of lot No. 68, 135.1 feet to an iron pin; thence N. 59.23 W. 73.35 feet to corner
of lot No. 66; thence along line of lot No. 66, 127.8 feet to point on Goodrich Street;
thence with said Goodrich Street S. 64.49 E. 76.4 feet to the beginning corner, this being
the same lot conveyed to me by S.W. Huffling by deed to be recorded.

Subscribed and Canceled
By *Samuel P. Baker*
R.M.C. for Greenville County, S.C.
on *15th* day of *Nov.* 1924