THE STATE OF SOUTH CAROLINA,		TO ALL WHOM THESE DESCRING MAY GOVERN
County of Greenville.	, a L	TO ALL WHOM THESE PRESENTS MAY CONCERN:
g. 31. Flier, 9.	airville Jourphi	huju
	¥	/ SEND GREETING:
WHEREAS,, the said,	2 Milliese	
in and by Certain 12	\mathcal{L}	note in writing, of
((1	well and truly indebted to
even date with these presents,		well and truly indebted to
21. H.	A N h	$\hat{\mathbf{A}}^{\prime}$
n the full and just sum of the full and just sum of	all areas and a second	
Dollars, to be paid fundy DT	1/9/2/3\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
		· / 4
		/ l ₂
vith interest thereon, from	V The state of the	at the rate of per cent. per annum, to be
omputed and paid	V ~ //X	\/X /
\mathbb{C}^{+} \mathcal{N}^{-} .	7 . · · · · · · · · · · · · · · · · · ·	est at the same rate as principal; and if any portion of principal or
217	. 11 . 78	to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mangage; said	note (further providing for an attorney's f	fee of
· / \		besides all costs and expenses of collection, to be
7 // (1) 1		aced in the hands of an attorney for collection, or if said debt, or
/ 1/ 1	•	is secured under this mortgage); as in and by the said note
1 1 /0		
NOW, KNOW ALL MEN That	/	$H \rightarrow$
n consideration of the said debt and sum of money afor		ment thereof to the said.
	24 a. Itaphin	
ccording to the terms of said note, and also in co	ensideration of the further sum of Three l	Dollars, to
χ/ν	2v. Itie	1 STATION OF 111
in hand well	and Mruly paid by the said 1	Mankens
t and before the signing of these Presents the receips	whereof is hereby acknowledged, have ra	hed, hardined, sold and beleased, and by these Presents, do grant,
argain, sell and release unto the said	I supple sace ship	I have and assigne
rever die Hats Mais	ce, parcelous of	Hat lot land in Fairer
ownshow scate las	& County	rivela de containing T
and charles (Ve. 02)	acres mare	de less Boundad
red lan Sti	le East lu	Course land, douth ben
st len Disavistiel	e Being orling	inally a part of the
apriced and and	Talina Hart	Danner tract at and
muched to me	her Q. C. W.	lie her trie dood . How
te lat Jane 28		rded his R m. C. Offer
service lendades	in son 99 at	
- and my	97	
V		

ASSIGNMENT.

For value received I hereby transfer this mortgage to Thos. R. Goldsmith, without recourse on me. This March 16th, 1927.

Witnesses:

J.H. Wood

W.A. Hopkins -

E.C. Shockley.

Assignment recorded April 22nd, 1927 at 4:55 P.M.