Vol. 141. MORTGAGE OF REAL ESTATE WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 26152 THE STATE OF SOUTH CAROLINA, TO ALL WHOM THESE PRESENTS MAY CONCERN: County of Greenville. ille un SEND GREETING: WHEREAS, ... the said. in and by certain ... in writing, of even date with these well and truly indebted to.... , Joevill in the full and just sum of Dollars, to be paid. Lien Released 8 day LOSUTER with interest thereon, from .per cent. per annum, to be σ anneallys computed and paid. until paid in full all interest not paid when due bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, cclose this mortgare; said note further providing for an attorney's fee of. who may sue thereon and forbesides all costs and expenses of collection, to be r) **(**) , collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or added to the amount n said hoten to lected by any part thereo: attorney or by legal precedings of any kind (all of which is secured under this mortgage); as in and by the said note...... more fully appear. reference being th had, a 个 NOW. KNOW AL um of money aforesaid, and for the better securing the payment thereof to the said in consideration of Laures. according to the terms of said note....., and valso in consideration of the further sum of Three Dollars, to. the Laurea ...in hand well and truly paid by the said..... ΔΥ... at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, Locurer attarney fard Voats NR herr d All that piece, parcel or lot of land in Greenville Township, County and State aforesaid, situate, lying and being in the City of Greenville, or just outside the City of Greenville on East side of South Leach Street and being known as Lot No. 42, on the plat of the land of Hountain City Land & Improvement Company, recorded in the R.M.C. Office in Volume WW, page 608, for Greenville County, and having the following metes and bounds, to-wit: Beginning at a stake on the East side of Leach Street 90 feet from the corner of Dunbar Street; thence with line of Lot No. 43, 200 feet to a Ten foot alley; thence N. 18 E. 43 feet along said alley to a point (corner of lot No. 4); thence with line of last mentioned lot N. 77 W. 200 feet to a point on Leach Street; thence with last mentioned Street S. 18 W. 43 feet to the beginning corner, and being the same lot conveyed to me by E. Innan, Master by deed dated January 10th, 1924 to be recorded.