

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

..... SEND GREETING:
WHEREAS,, the said
in and by certain note in writing, of even date with
these presents well and truly indebted to
in the full and just sum of Dollars,
to be paid:

with interest thereon from at the rate of
per cent. per annum, to be computed and paid
until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due
and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose
this mortgage; said note further providing for an attorney's fee of
....., besides all costs and expenses of collection,
to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said
debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said
note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor..... in consideration of the said debt and sum of money aforesaid, and for the better securing the
payment thereof to the said Mortgagee..... according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said
Mortgagor..... in hand well and truly paid by the said Mortgagee....., at and before the signing of these Presents, the receipt whereof is hereby acknowledged,
have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee....., and.....
.....Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in.....
.....County, State aforesaid,

*For value received I hereby assign
transfer and set over all of my right, title and interest in
and to the within mortgage to W. E. Snipes, without
recourse on me. This 7th day of February 1935*

Witnesses;

*Oscar Hodges
Jessie O. Hunt*

Mary Bates Ballenger.

Assignment Recorded Feb. 7th. 1935 at 12:20 P.M. # 1363.

*For value received I hereby assign, transfer and set over
unto W. C. Gibson, as Committee for Henry A. Gibson, the
within mortgage, without recourse on me. This 7th
day of February, 1935.*

Witnesses;

*Oscar Hodges.
Jessie O. Hunt.*

W. E. Snipes.

Assignment Recorded Feb. 7th. 1935 at 12:20 P.M. # 1363.

For mortgage to the above assignments See Page 143 in this Book.