STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

| -www. | , | *************************************** | · County, | X | | DEEWING |
|---|--|--|--|---------------------------------------|-------------------------------|----------------------|
| WHEREAS, | the said | S. H. Oik | e | | SEND GI | REETING: |
| | | ····· | | | | |
| and by cer | rtain pr | omissory | c Parill | note in | writing, of even | date with |
| nese presents we | 1 | 4 | | | | |
| the full and just sum of | u thousa | ud (\$1,00 | 0.00) | | | Dollars, |
| be paid: One () | year after | dall | | | | |
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| | I MATERIAL INDI | menne | 1/2 | | 25 a | \ |
| | JAN 1 | | | #110 | · | |
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| ith interest thereon from | | 24 - | | at the rate of | log feet | |
| er cent. per annum, to be computed | I and paid | mually | ad and | | 93 |) , |
| ntil paid in full; all interest not p nd unpaid, then the whole amour | | | | | | |
| nis mortgage; said note further pr | | | | | | |
| dul, | | 101 | <i>V</i> | | · · | |
| be added to the amount due on | said note and to be colle | ectible as a part thereof, | if the same be placed in | the hands of an attorn | ey for collection, | or if savid |
| bt, or any part thereof, be collect | | legal proceedings of any | kind (all of which is see | cured under this mortgag | ge); as in and b | y the said |
| ote, reference being thereunto had NOW KNOW ALL MEN, | | in consideration of th | ne said debt and sum of | money aforesaid, and | for the better se | curing the |
| syment thereof to the said Mortga | | | | | | |
| fortgagor in hand well and to | ruly paid by the said Mor | rtgagee, at and befor | re the signing of these Pr | esents, the receipt where | eof is hereby ack | nowledged, |
| ave granted, bargained, sold and r | released, and by these Prese | ents do grant, bargain an | nd release unto the said I | Mortgagee, and | ns 2. the | 7 |
| Heirs and Assigns | s, forever, all and singular | that certain piece, parcel, | lot or tract of land situat | e, lying and being in | to the | owns |
| unville County, Stowing | tate aforesaid, and | having | the follo | wing m | | |
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| Deginning a | | | | | | |
| ince S. 12 W. 9. | 75 to a Voj | plan A. W. /2 | sutline cor | ur; then | er 8.13 | JE 6. |
| o sown the. | branch to | a small | poplar o | n bank; | thence s | 8.56 |
| -1 to a stone; | theree n. 7. | 46.11.25 t | o wow pin | in center | of roac | d; the |
| 1 W. 2.00 along | the road | to now pi | w, theree 7 | 73/28.6.4 | 4 to ce | uttr |
| nch: Persimon | now and | Sweet Lin | n Witnesses | ; thence i | ip the m | regard |
| the branch to | | | | | | |
| a stone (whole | | | | | | |
| ne near Sweet | | | | | | |
| wee S. 40 8. a | long the r | oad 5.20 t | to the begin | ning corn | ur, an | d con |
| ing twenty- | Four and 4 | Va (24-49/00 | Jairle mo | re de less, | and a | djoi |
| de of H. W. B. | utler, mrs. | Bibl and | others, a | ed being. | the sa | nle l |
| weight to W. F. | Verdin and | l O. S. Ham | by by W. & | and Het | tic I. I | tresh |
| dud recorded | in the R. M | . C. office. | Tol Greene | ille Coun | ty in (| Book |
| at page 8 ar | ed the san | ne land c | conveyed to | J. H. Pike. | key W. F. | Vera |
| d C. S. Hamby | by deed re | ecorded in | w the R. M. | C. office 7. | or Green | will |
| unty in Blok | 6102 p.298 | 8 | | | | |
| Palso: | | | | | | |
| | in parcel as | ud lot of l | and situat | and be | inia in | sain |
| te County and | d Tawn ship | and add | faining the | showe tra | A mid | have |
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