39.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. Bowman Still, Jr., o	f Barnwell County.	State of South Ca	arolina	SEND CREETING
WHEREAS, I				
av.	On	ani Reany	moto in	
in and by certain these presents an well and trul	v indebted to	Leroy Laheffey	note in	writing, of even date wit
these presentsweir and true				
in the full and just sum of Six th	ousend and no 100	(\$ 5 +000+00)	- P - h - ~ ~ ~ ~ ~ ~ ~	Dollar
to be paid: one year after da				
nortgage shall be extended	for one year afte	r maturity date in	f requested by	mortgagor.
	1			
	•)			
	0.0			
		•		
	100m			
with interest thereon from	1 _ /			
per cent. per annum, to be computed and paid.	· · · · · · · · · · · · · · · · · · ·	1)		· · · · · · · · · · · · · · · · · · ·
until paid in full; all interest not paid when and unpaid, then the whole amount evidence				
this mortgage; said note further providing for				
ten (10) per cent. of th	e anount due there	o le n .	, besides all co	ests and expenses of collection
o be added to the amount due on said note				
debt, or any part thereof, be collected by	attorney on by legal proceeding			
note, reference being thereunto had, will mo	/\ / ~~	<i>/</i>	e	. 1 . 6
NOW KNOW ALL MEN, That the spayment thereof to the said Mortgagee as	• 1/\/			
Mortgagor in hand well and truly paid	/ // / //			
have granted, bargained, sold and released, and	d by these Presents do grant,	bargain and release unto the s	said Mortgagee, and	his
Heirs and Assigns, forever,	all and singular 2018 Bertain pie	ces parcels lots or tracts of land	situate, lying and being in.	
Greenville County, State afores		and Chaolic and ha	wing the faller	wing makas and
on the East side of Sunnit bounds, to-wit:	Drive, near Richi	am creek, and ha	ATUR CHA LOTTO	ATING Hacas out
Tract //1: Containing five	(5) acres, more o	rless, being a p	ortion of Tract	t #3 of the J.D
Bridges property, as shown	on plat made by F	R.E. Dalton, Octob	er 1919, which	plat is recorded
in the R.A.C. office for	reenville County i	n Book E, page 17	0, being the se	ane tract of
land conveyed to 1.0. (psin in said office in Vall 59)	at page 96. refere	nce being here me	tn, or August, de to said deed	1920; recorded
description wineres and	Bunds.			
Tract #2: Containing Five	and three one-hun	dredths (5.03) ac	res, nore or le	ess, being
known and designated on se	id plat of R.E. Da	lton, dated Octob	er 1919, as Tre	ect $#4$, and being
the same tract of land con recorded in said of lice in	Vol. 56 at page	268 reference be	ing here nede t	to said deed for
a full descript on hy meter	s and bounds. Bein	C the same two to	acts of land co	nveved to ne
this date of Leroy Mahaffe	y by deed not yet	recorded.		ED OF
This mortgage is given to	secure e portion o	f the purchase pr	ice of said pre	CANDLY TOLLY
ν. τ			OKAD	مدرا
37-			TEL E	
XX			150 DAY OF	OUNTY,
2		4	2.1.2. 2	1 & Officeral
this date of Leroy Mahaffe This mortgage is given to		A series of the	150 S. DAY OF COLORS	gerere.
Y 110		•	This or work	
8 Mahas		`	Dispersion of the second	
8g ;			St. Line	
2 4			•	
900				
~				

This Mortgage Assigned to R. L. Dally are solved on 1926. Assignment recorded in Vol. 64. of R. E. Mortgages on Page 122.