

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Kate M. Kirkpatrick of the city of Greenville
County of Greenville in the State of South Carolina SEND GREETING:
WHEREAS, *I*, the said *Kate M. Kirkpatrick*

in and by *my* certain *promissory* note in writing, of even date with
these presents *and* well and truly indebted to *Jas. M. Richardson*

in the full and just sum of *Seven hundred and Twenty five (\$725.00)* Dollars,
to be paid:

with interest thereon from *January 1, 1953* at the rate of *eight*
per cent. per annum, to be computed and paid *unpaid*
until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due
and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose
this mortgage; said note further providing for an attorney's fee of *Five per cent of the amount*
due thereon, besides all costs and expenses of collection,
to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said
debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said
note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN that the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the
payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said
Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged,
have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and
Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in *Greenville*
County State aforesaid,

being known and designated as Tract No. 4 as shown on plat of J.M. Richardson property,
said plat being recorded in the R.M.C. office for Greenville County in Plat Book F, at
page 278, and having the following metes and bounds, to-wit:-
Beginning at an iron pin, corner of tracts Nos. 3 and 4 on Parkins Mill Road and running
thence S. 31-40 W. 274.9 feet to an iron pin, corner of tract No. 5; thence along line of
tract No. 5, S. 53-40 E. 885.6 feet to an iron pin on line of Parrish and Cower property;
thence N. 18-35 E. 376.1 feet to an iron pin; thence N. 59-45 W. 805.3 feet to the
beginning corner, containing 6.19 acres, more or less, and being a portion of the land
conveyed to me this date by Jas. M. Richardson, and this mortgage is given to secure a
portion of the purchase price thereof.

LEN RELEASED BY STATE ARCHIVE MORTGAGE NO. 1955
DATE OF PAYMENT 11-31-1955
WALKER, EVANS & COGSWELL, MORTGAGEE
8178