

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. C. Redman

SEND GREETING:

WHEREAS, *J. C. Redman*, the said *J. C. Redman*
in and by *myself* certain *promissory* note in writing, of
even date with these presents, well and truly indebted to *The Greenville*

Real Estate Loan and Insurance Company
in the full and just sum of *three thousand (\$3,000.00)*
Dollars, to be paid *two years after date*

with interest thereon, from *date* at the rate of *7* per cent. per annum, to be
computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

ten percent besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J. C. Redman* the said *J. C. Redman*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Greenville Real Estate Loan and Insurance Co*
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

J. C. Redman
in hand well and truly paid by the said *Greenville Real Estate Loan and Insurance Company*
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *Greenville Real Estate Loan and Insurance Company*

All that certain piece, parcel or lot of land, known and designated as lot No. 12, in
Block "C" of Cagle Park as shown on plat recorded in the office of the R.M.C. for
Greenville County, Plat Book "C", page 238, the said lot being in the 6th, Ward of the
City of Greenville, in the County and State aforesaid, and being more particularly
described as follows:

Beginning at an iron pin on the South side of Mills Avenue (now Crescent Avenue), corner
of lot No. 17, and running thence with Crescent Avenue N. 77-05 E. 30.6 feet; thence with
Crescent Avenue N. 79-12 E. 53.2 feet to an iron pin corner of lot No. 11; thence with
line of lot No. 11, S. 23.58 E. 159.2 feet to an iron pipe; thence with line of lot No. 5
S. 77-46 W. 70 feet to an iron pipe; thence with line of lots No. 18 and No. 17, N. 28-42
W. 164 feet to the beginning corner, and being the same lot of land conveyed to me by
C.P. Corn by deed dated August 29, 1923 and recorded in the R.M.C. Office for Greenville
County in Vol. 97 page 499

4th Floor
Anthony Insurance Co
W. B. Anthony
James R. Bates
P.M.C.
10/10/23