| MORTGAGE OF REAL ESTATE.   | WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 25104  |
|--|--|
| HE STATE OF SOUTH CAROLINA,  | mo 177 1970  |
| County of Greenville.  | TO ALL WHOM THESE PRESENTS MAY CONCERN:  |
| J. J. Thomas   | on   |
| V  | SEND GREETING:   |
| ( )  | Thom as on   |
| <i>\</i>   |  |
| <i>f</i>   | stary note in writing, of  |
| en date with these bresents,   | well and truly indebted to   |
| J. S. Cooper   |  |
| the full and just sum of Jus thousau   | daud 700   |
| _  |  |
| ,,   |  |
|  |  |
|  |  |
|  | J  |
| th interest thereon, from  | at the rate of Seven per cent. per annum, to be  |
| nputed and paid Danny ally   |  |
|  | when due to bear interest at the same rate as principal; and if any portion of principal or  |
|  | nced by said note to become immediately due, at the option of the holder hereof  |
|  | viding for an attorney's fee of  |
| Y / D  | besides all costs and expenses of collection, to be  |
| led to the amount due on said note to be collectible as a part the   | ereof, if the same be placed in the hands of an attorney for collection, or if said debt, or   |
| part thereof, be collected by an attorney or by legal proceedings of a   | ny kind (all of which is secured under this mortgage); as in and by the said note  |
| erence being thereunto had, as will more fully appear.   |  |
| NOW, KNOW ALL MEN, That the said the said  | J. M. Thomason   |
| consideration of the said debt and sum of money aforesaid, and for the   | ne better securing the payment thereof to see say  |
| in Jin J. S. Cooke   | The state of the s |
| consideration of the said dept and sum of money aforesaid, and for the said softeness, and also in consideration of the said softeness, and also in consideration of the said softeness. | the said   |
| 0 24 /6000   | 1 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| in hand well and truly paid by t   | Euro avo   |
| in hand well and truly paid by t   | he said  |
| and before the signing of these Presents, the receipt whereof is hereby  | acknowledged by the Presents do  |
| ant, bargain, sell and release unto the said   | acknowledged have transactor bargained, sold and released, and by these Presents do  |
| and the sale and telease and the sale  |  |
| in mar piece, parcer or  | lot of land we austin Townsh   |
| ecuville county, state of  | South Carolina, and having   |
| e following meter he   |  |
| Eguning at an iron   | bice in road and running   |
| Auce 11,1775 W, 18/22 to   | iron kin at branch; thefe  |
| to meanders of branch  | 2 7.13 6. 5.20 to iron pin; the  |
| long up trunch n. 15 6.  | 18.90 to stone at mouth of spr   |
| raufeh; thence S. 5/2, 6. 17   | . 60 to iron piu in edge of a.   |
| inge yard. then ce S. 42   | 24, 16, 12 along road to the they  |
| ing Corner and Containing  | ng 34,65 aches, more or lead a   |
| cifig a portion of tract   | Tol land conveyed to J. H. Pik   |
| of M. F. Verdin, and heir  | egothe same land conveyed  |
| he by a. m. Miller, deed   | fre corded Vol. 58, page 346   |
|  | , J = 0,  |
| •  | ~  |
| Value received. I hereken  | assign the within martinaine.  |
| nie 2 annes or order   | viction the within mortgage without recourse on met.   |
| veh 3 ma, 1727   |  |
| ness   | as I a server  |
| lo. Beacham  | J. S. love per   |
|  |  |
| rion Connor  | •  |

assignment Georded Jan. 1, 1936 at 11.37 4.m.