

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *H. C. Smith*

SEND GREETING:

WHEREAS, I, the said *H. C. Smith*
in and by *my* certain *Promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

R. G. Tilman, Agent
in the full and just sum of *Five hundred (\$500.00)*
Dollars, to be paid *One year after date*

with interest thereon, from *date* at the rate of *8* per cent. per annum to be
computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten percent besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
reference being thereunto had, as will more fully appear

NOW, KNOW ALL MEN, That I, the said *H. C. Smith*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

R. G. Tilman, Agent
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

H. C. Smith
in hand well and truly paid by the said *R. G. Tilman, agent*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *R. G. Tilman, agent*

All that lot of land situate in the state and county
aforesaid west of the Laurens Road and designated
as parts of lots nos. 14 and 15 in subdivision of
East Over as shown by plat recorded in plat book
F page 42 R. M. C. records for Greenville County and
having the following metes and bounds to-wit:

Beginning at an iron pin, joint corner of lots nos.
14 and 15 and at the corner of Beechwood Ave and
Glenn Street and running thence with line of lot no. 15
and with Beechwood Avenue 60 feet to an iron pin,
thence with line of lot nos. 15 and 16, 143 feet to
an iron pin; thence in a straight line 143 feet 3
inches to an iron pin on Glenn Street and in line
of lot no. 14 and 62 ft. 2 inches distant from
corner of Beechwood Avenue and Glenn Street; thence
with line of lot no. 14 and with Glenn Street 62 ft.
2 inches to the beginning.

This being the same property conveyed to me by
G. L. Townsend by deed of even date to be recorded
and on said lot there is situate a new five room
dwelling and this mortgage is a first lien on
said property.

For value received I hereby transfer and assign the with-
in mortgage and the note which it secures to Amer-
ican Building and Loan Association, without recourse
on me.

This May 3rd. 1927.
Attest:
A. P. Dabose
J. H. Harrison

R. G. Tilman, Agent

Assignment Recorded May 3rd. 1927 at 3.40 P.M.