

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, John P. Campbell

SEND GREETING:

WHEREAS, I, the said John P. Campbell
in and by my certain Promissory note..... in writing, of
even date with these presents, am well and truly indebted to.....

in the full and just of Two Hundred forty-five and 00/100 (\$245.00)
Dollars, to be paid in five equal annual installments, that is one half on
November 1, 1924, and one half on November 1, 1925.

with interest thereon, from date at the rate of 8 per cent. per annum to be
computed and paid Annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note..... to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent.

besides all costs and expenses of collection, to be
added to the amount due on said note....., to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note.....,
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said John P. Campbell
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said.....

according to the terms of the said note....., and also in consideration of the further sum of Three Dollars, to me, the said
John P. Campbell
in hand well and truly paid by the said J. G. Huff

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said J. G. Huff

All that certain lot of land in the County and State
aforesaid, a subdivision known as City View Annex
and being Lot # 12 of same, according to a plat made
by W. J. Aiddle, Surveyor in 1923, with the following metes
and bounds: Beginning at an iron pin on the south
side of Nichols St. joint corner of lots 11 and 12 and
running thence S. 34.00 E. 237.1 feet to iron pin, thence
S. 60.15 W. 100.4 feet to iron pin, thence N. 24.00 W. 246.0
feet to iron pin on Nichols St. thence along said St.
N. 65.10 E. 100 feet to the beginning corner, being a portion
of the land conveyed this day to me by J. G. Huff,
this mortgage being given to secure balance of
the purchase money.

SATISFIED AND CANCELLED
BY J. G. Huff

Quasie Shix
Deputy
GHS
Deputy