

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *E. M. Belk*

SEND GREETING:

WHEREAS, I, *E. M. Belk*, the said *E. M. Belk*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

L. B. Houston, as trustee
in the full and just of *One Thousand, five hundred (\$1500.00)*
Dollars, to be paid *One year from date*

with interest thereon, from *date* at the rate of *7* per cent. per annum to be
computed and paid *semi-monthly*

until paid in full; interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage, *this note further providing for an attorney's fee of*

ten per cent besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN THAT I, *E. M. Belk* the said *E. M. Belk*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

L. B. Houston
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said
E. M. Belk

in hand well and truly paid by the said
L. B. Houston

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *L. B. Houston, as Trustee: All that certain piece, parcel or*

lot of land, situate, lying and being on the South side of Rosa Avenue, in Ward 6 of the
City of Greenville, County and State aforesaid, and being known and designated as Lot No.
12 of Block H of Chapin Springs Land Company, as shown on plat recorded in plat Book E.,
page 41, R.H.C. Office for Greenville County and having the following metes and bounds
according to said plat, to-wit:

Beginning at an iron pin on Rose Ave., corner of lot No. 13 (Block H.) and running
thence with said Ave., N. 88-0 E. 75.1 feet to iron pin on McDaniel property; thence
with the McDaniel Property S. 10-44 W. 123.2 feet to iron pin, corner of lot No. 11; thence
with line of lot No. 11, S. 88-0 W. 48 feet to iron pin, corner of lot No. 13; thence
with the line of lot No. 13, N. 2-0 W. 120 feet to the beginning corner.

Also, all that certain piece, parcel or lot of land, situate, lying and being on the South
side of Rose Ave., in Ward 6, of the City of Greenville, County and State aforesaid, and
being known and designated as lot No. 13 (Block H.) of Chapin Springs Land Company, plat
of which is recorded in plat book E, page 41, and having the following metes and bounds
according to said plat, to-wit:

Beginning at an iron pin on Rose Ave., corner of lot No. 14 (Block H.) and running thence
with Rose Ave., N. 88 E. 50 feet to an iron pin, corner of lot No. 12 (Block H.); thence
with line of said lot, S. 2-0 E. 120 feet to iron pin on line of lot No. 11 (Block H.)
thence with line of said lot S. 88 W. 50 feet to iron pin, corner of lot No. 14 (Block H.)
thence with line of said lot N. 2 W. 120 feet to the beginning corner.

For the purpose of enabling the mortgagor herein to build a house on one of the lots
above described, the mortgagee hereby agrees that the mortgagor may borrow the sum of not
exceeding \$2000.00 and secure the same by giving a first mortgage to the lender on the
property hereinabove described and that this mortgage shall thereupon rank as a junior
lien to said mortgage.

*This Mortgage Satisfied in Full
date semi-monthly of May 1924
L. B. Houston Trustee*

*Witness my hand
at Greenville, S.C.*