

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

~~We, H.C. Brooks and J.T. Brooks, Jr.~~

SEND GREETING:

WHEREAS, ~~We~~ the said ~~H.C. Brooks and J.T. Brooks, Jr.~~

in and by ~~our~~ certain ~~promissory~~ note in writing, of even date with these presents, ~~are~~ well and truly indebted to

~~J.E. Walker~~

in the full and just of ~~One thousand~~

Dollars, to be paid ~~as follows: \$500.00 on October 15, 1924 and \$500.00 on October 15, 1925.~~

with interest thereon, from ~~Date~~ at the rate of ~~8~~ per cent. per annum to be computed and paid ~~annually~~

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

~~ten per cent~~

Besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear

NOW, KNOW ALL MEN, That ~~We~~ the said ~~H.C. Brooks and J.T. Brooks, Jr.~~

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

~~J.E. Walker~~

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ~~us~~ the said

~~H.C. Brooks and J.T. Brooks, Jr.~~

in hand well and truly paid by the said

~~J.E. Walker~~

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said ~~J.E. Walker, his heirs and assigns: All that certain piece,~~

parcel or lot of land lying, being and situate in the Town of Mountain Inn and State aforesaid. Beginning at the corner of John Cook's brick warehouse on Main Street, running thence at right angles to Main Street S. 52.75 W. 88.44 feet to center of C. & W. Railroad track; thence South along said Railroad 57 feet; thence at right angles to Main Street N. 52.75 E. 81.18 feet to a point on sidewalk or Main Street; thence along sidewalk or Main Street N. 38 W. 56 feet to the beginning corner and containing one-tenth of one acre, more or less.

This being the same lot we this day purchased from the said J.E. Walker. This mortgage being given to secure the balance of the purchase money therefor.

*Witness
Pearl*

*Satisfaction Recorded
7th Day of October 1924
At 10:45 A.M.*

#9991