THE STATE OF SOUTH CAROLINA, County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| WHEREAS,, the said | Jarshall La | dson |
|----------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------|
| in and by | omissory | note in writing, of |
| even date with these presents, | | well and truly indebted to |
| E.F. | . Watson | |
| | | /1 ₀₀ (11 _{0.00}) |
| Dollars, to be paid on January 1 | 11 | 1, |
| Donars, to be paid | | WW. |
| | | |
| | | N ^a |
| | Jer VV | , |
| with interest thereon, from | itė /// | at the rate of |
| | 100 | |
| computed and paid | V 1 - | |
| | | e to bear interest at the same rate as principal; and if any portion of principal or |
| interest be at any time partition and implied, the | en the wlore amount evidenced | by said note to become immediately due, at the option of the holder hereof, |
| who may sue thereon and foreclose this mortgag | ge, said note further providing | for an attorney's fee of |
| <u>"25,00"</u> | · | besides all costs and expenses of collection, to be |
| added to the amount due on said nate | collectible as a part thereof, if | the same be placed in the hands of an attorney for collection, or if said debt, or |
| any part thereof, be collected by an atforney or | by legal proceedings of any k | ind (all of which is secured under this mortgage); as in and by the said note, |
| | | |
| NOW, KNOW AML WEN, That | the said | Iarshall Ladson |
| 1 /1 1/2 | | r securing the payment thereof to the said |
| E.E. Wa | tson | |
| () 1/2 | | urther sum of Three Dollars, to, the said |
| / % | shall Ladson | utther sum of Three Donars, to, the said, the |
| / | | |
| in hand | I well and truly paid by the sa | id |
| | E.E. Watson | nowledged, have granted, bargained, sold and released, and by these Presents do |
| at and before the signing of these Presents, the | receipt whereof is hereby ack | nowledged, have granted, bargained, sold and released, and by these Presents do |
| grant, bargain, sell and release unto the said | Fiege Watson, nis | heirs end assigns forever: All my undivided |
| | | pieces, parcels or lots of land situated, |
| Freenville, in sub-division k | nown as "Brewtonto | and State aforesgid, near the City of own", and being known and designated as |
| | | 9, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, |
| | | 143, 144, 145, 146, 147, 148, 149, 150, 151, |
| 52, 153, 154, 155, 156, and | also a "Park" cont | caining two (2) acres, more or less, which |
| | | plat of Terry-Fitzpetrick Company recorded in Book "E", at Page 254, and being the same |
| | • | J. F. Hock, Trustee by deed dated June 19th, |
| | | ice for Greenville County in Book Vol. 74, at |
| nge 246. | | |