

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John A. Russell

SEND GREETING:

WHEREAS, *I*, the said *John A. Russell*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

F. G. Mauldin
in the full and just of *Twelve Hundred (\$1200.00) Dollars, payable in three*
Dollars, to be paid Annual, equal installments, on the *17th* day of *August*, in the
years *1926, 1927 and 1928*. At anytime should any part of the principal
or interest of the first note and mortgage become past due and un-
paid, then this note and mortgage is to become immediately
due and payable at the option of the holder,
with interest thereon, from *date* at the rate of *8* per cent. per annum to be
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount owed by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent.*

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *John A. Russell*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

F. G. Mauldin

according to the terms of the said note; also in consideration of the further sum of Three Dollars, to *me*, the said

John A. Russell

in hand well and truly paid by the said *F. G. Mauldin*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do

grant, bargain, sell and release unto the said *F. G. Mauldin*

All that certain lot of land known as the northern
portion of lot no. 6 - on a plat of the property of W. D.
Markman recorded in the office of the R. M. C. for Greenville
County in plat book "E" at page 293, being in the city of
Greenville, County of Greenville and State of South Carolina.

Beginning at a point on the line between lots nos. 6
and 7 on said plat seventy-five and five tenths feet
southwest from Washington Street and where the southeast
corner of lot no. 7 touches Lot no. 6 and running thence
S. 46-36 E. 21 feet thence N. 42-30 E. 75 feet thence N. 46-36 W.
21 feet thence S. 42-30 W. 75.9 feet to the point of beginning.

This mortgage is given to secure the credit portion
of the purchase price.

RELEASED BY SALES UNDER FORECLOSURE
UNDER DAY OF SEPT. 28 1926
WALKER, EVANS & COGSWELL CO.
D. D. 1926
E. J. Johnson
Mauldin