

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I *W. L. Luther* of the county and state aforesaid  
SEND GREETING:

WHEREAS, I, *W. L. Luther*, the said *W. L. Luther*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*James McPherson*  
in the full and just of *Four Thousand (\$4,000.00)*  
Dollars, to be paid *Two years after date*

with interest thereon, from *date* at the rate of *seven* per cent. per annum to be  
computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent 10% of*  
*the amount due thereon* besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,  
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN That *W. L. Luther* the said *W. L. Luther*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
*James McPherson*  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said  
*W. L. Luther*  
in hand well and truly paid by the said *James McPherson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do  
grant, bargain, sell and release unto the said *James McPherson, his heirs and assigns*

All that piece, parcel or lot of land situate on the  
south side of Carle Street (between Townes and Main  
Streets) in the City of Greenville, County and State  
aforesaid, known as lot "K" of Map number three  
(3) of the lands of the Mountain City Land and  
Improvement Company. The said lot having the follow-  
ing metes and bounds to-wit:

Beginning at a stake one hundred feet from corner  
of Carle and Townes Streets, thence S. 84° 1/2' E. fifty feet  
to a stake corner 20" "O" thence S. 5° 1/2' W. One hundred,  
fifty feet to a stake, thence N. 84° 1/2' W. fifty feet to a  
stake on line of lot "L", thence with line of east  
mentioned lot N. 5° 1/2' E. One hundred fifty feet to beginning  
corner.

The premises herein conveyed are the same as conveyed  
to me by Harold C. Smith by his deed dated June  
20th 1918 and recorded in the R. M. C. Office for Greenville  
County in deed book 44 at page 232.

THE DEBT REFERRED TO IN THIS INSTRUMENT  
IS SETTLED BY THE SIGNING OF THIS INSTRUMENT  
BY *James McPherson*  
WITNESS *James McPherson*