

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *I W. B. Tripp*

am.....well and truly indebted to *E. J. Squires*

in the full and just sum of *Three hundred fifty Dollars*

Dollars, in and by *my* certain promissory note..... in writing, of even date herewith, due and payable on the *26th* day of *November*, 192*7*,

.....with interest from *date* at the rate of *eight* per centum per annum until paid; interest to be computed and paid *semi* annually, and if unpaid when due to bear interest at same rate as principal until paid, and I.....have further promised and agreed to pay *ten* percent. *of the whole amount due* for attorney's fees, if said note.....be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I.....the said *W. B. Tripp*

.....in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note..... and also in consideration of the further sum of Three Dollars to me..... in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said *E. J. Squires*

all that piece, parcel, tract or lot of land situated in *Greenville* Township, Greenville County, State of South Carolina, *about two and one half miles west*

of Greenville Court House on the Pendleton Road, directly opposite Grace and vicinity, known as lot number one in plat of property of W. W. Workman, made by C. M. Thurman, Jr. Eng., & October, 1924, said plat recorded in Office of R. M. C. for said County in plat book 9, page 14, reference to said plat being hereby made, and a more particular description.

lot 1

Paid + Satisfied
July 30th 1946
E. J. Squires
Witness
Anna M. Burt

SATISFIED AND CANCELLED OF RECORD
30th DAY OF *July* 19*46*
W. B. Tripp
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT *11:27* O'CLOCK *P.M.* NO *12942*