

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. F. Berry, of the County and State aforesaid.*

SEND GREETING:

WHEREAS, *I*, the said *J. F. Berry*  
in and by *my* certain *Promissory notes* ~~note~~ in writing, of  
even date with these presents, *am* well and truly indebted to

*G. E. Hodgens*  
in the full and just sum of *Eleven hundred and fifty*  
Dollars, to be paid *Five hundred and seventy five dollars on June 1, 1924,*  
*and five hundred and seventy five dollars on June 1, 1925.*

with interest thereon, from *date of said notes* at the rate of *eight* per cent. per annum to be  
computed and paid *semi-annually*

*and* paid in *full* all interest not paid when due to bear interest at the same rate as principal, and if any portion of principal or  
interest be at any time past due and unpaid then the whole amount evidenced by said notes to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage, *and* note further providing for an attorney's fee of *ten per cent* besides all costs and expenses of collection, to be added to  
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *J. F. Berry*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
*G. E. Hodgens*  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said  
*J. F. Berry*  
in hand well and truly paid by the said *G. E. Hodgens*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do  
grant, bargain, sell and release unto the said *G. E. Hodgens, his heirs and assigns forever.*

*All that piece, parcel or lot of land, situate, lying and being*  
*in the County and State aforesaid, being known as lot 46*  
*Sub-division of Poinsett Realty Company and be-*  
*ing on Jones Avenue and having the following metes and*  
*bounds: Beginning at joint corners of lots numbers 45 and*  
*46 thence S-0 50 W. 55 feet to stake, thence N. 89. 10 26. 205. 6*  
*feet, thence N. 2. 08 W. 55-1 to stake, thence S. 89. 10 E. 208. 6 feet*  
*to beginning corner.*

*This mortgage is junior to one in the sum of Three thou-*  
*sand One hundred Dollars executed this date to American*  
*Building and Loan Association.*