

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. J. Green SEND GREETING:

WHEREAS, I, J. J. Green, the said J. J. Green
in and by a certain Real Estate note in writing, of
even date with these presents, a.m. well and truly indebted to

in the full and just sum of Eighteen hundred ^{no} 100
Dollars, to be paid as follows: Thirty Dollars (\$30.00) between the
first and fifth day of each month after date, these
payments to be applied on interest and principal
with interest thereon, from date at the rate of 8 per cent. per annum to be
computed and paid semi-annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

10 per cent besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. J. Green
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

R. D. Dobson
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

J. J. Green
R. D. Dobson
in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said R. D. Dobson

all that certain parcel piece or lot of land lying and
being in the State and County aforesaid near the
Town of Greer and on the North side of the National
Highway and having the following metes and bounds
to wit:

Beginning at a stake on the said Highway, corner of
lot # 1 and running thence N. 8. 27 E. 216 feet to
a stake on the old Road thence with said Road
N. 54. 54 E. 95 feet to a stake, corner of lot # 12 thence
S. 8. 27 W. 26 1/2 feet to the new National Highway,
thence with said Highway S. 87. 50 W. 70 feet to the
beginning corner and being all of lot # 2 and 13
on a plat of land known as the R. L. Ford lots as
shown by survey made by J. N. Adkins December 17th
1922. This being the same lot of land conveyed to me
by R. L. Ford in deed dated February 2nd 1923 and
recorded in office of R. M. C. in and for Greenville
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This is a Second Mortgage. The first Mortgage being
held by the Citizens Building and Loan Association
of Greer S. C.

Satisfied and Cancelled
By Laura J. Foster
R. M. C. for Greenville County, S. C.
on 20th day of Oct. 1924