WALKER, EVANS & COGSWELL CO., CHARLESTON, 8. C. 20875

THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville.	
1. M. Deny se	4-
·-, /	SEND GREETING:
TYPE A C A A A A A A A A A A A A A A A A A	Tr. y. Derepsly
in and by certain 127 0	note in writing, of
even date with these presents,	well and truly indebted to
10.9. CA	o well in
in the full and just sum of JULL	
,	
Dollars, to be paid A. S. f. a. L. d. L. L.	i directory one third
Fire MEALD Brown	date Ving the fill and one third three
Mean Di francis de	to Significant of the state of
	- 1012
100	h Million Committee of the committee of
with interest thereon, from J.	at the rate of the per cent. per annum to be
computed and paid.	at the rate of Spirit per cent. per annum to be
	at the rate of the per cent. per annum to be per cent. per cent. per annum to be per cent. per cent. per annum to be per a
interest be at any time past due and unpaid	then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
	said note further providing for an attorney's fee of
may sue thereon and foreclose this mortgage,	said note further providing for an according to be added to
	besides all costs and expenses of collection, to be added to lible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof be collected by an attorney or by les	ral proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had as will more fully appear	gal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
NOW RINOW ALL MEN, That	the said W. It. Nesifuse 15
	money aforesaid, and for the better securing the payment thereof to the said
	R. J. Lowley
	*//// durid
according to the terms of the said note, as	nd also in consideration of the further sum of Three Dollars, to, the said, the said
1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 /	and well and truly paid by the said.
in h	and well and truly paid by the said 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
at and before the signing of these Presents,	the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said	ated in the State and County aforesaid, on the Laurens Road and
All that lot of land situ	ated in the State and County aforesaid, on the Laurens Road and Le, being in Butler Township, designated as Lot No. 14 Block "B"
in the sub-division of Car	rolina Court, as shown by plat recorded in R.M.C. Office, Page 96
in Plat Book F., being mor	
Beginning at a stake on Al	Ltavista Avenue corner of lots Nos. 13 and 14, and runming along
	85.3 feet to joint corners of Lots 8, 9, 13 and 14; thence along lines
	eet to joint corners of lots 9, 10, 14 and 15; thence along line of
64.68 feet to beginning co	t to a stake on Altavista Avenue; thence along Altavista Avenue
	ortgage to one to be given to a local building and loan Company,
and this mortgage is a pur	chase money mortgage; and being a purchase money mortgage for part
of the consideration.	