STATE OF SOUTH CAROLINA,)

| GREENVILLE COUNTY. | <u> </u> | رم. | ν. | |
|--|--|--|--|---|
| O ALL WHOM THESE PRESENTS MAY | CONCERN | La Courte | • | |
| a. M. Lesly. | of City of | Greenfelle P | *************************************** | *************************************** |
| . I | the said A. M | A LIVER STORY | SE | ND GREETING: |
| WHEREAS, | , the said | in the state of th | | *************************************** |
| and by MAA cert | ain promissory note in writing | of even date with these presents | am | well and truly |
| and by cert debted to AMERICAN BUILDING AND L | | portation incorporated tender the laws of | | |
| be paid on or before the date when the | | Hies of the Junstall | | Dollars, |
| | , A/ , N/ , | DING AND LOAN ASSOCIATION sh | A | erest thereon from |
| ate at the rate of eight per cent. per annum, pa | 1 7 /L/* A/* | | 1 V 9 | _ |
| fail to p | ay said interest or to comply in | all respects with the By Land of sale | d association, for the space | e of thirty days, |
| hen said debt shall become immediately due and within described property, by way of taxes or in the same of the per cent. If the same of the per cent is the per cent in t | prance, the same to be added to cod, in the hands of an attorne | the amount due or haid done and to by for collection, or if said deby, or any | e collectible as part thereof part thereof be collected i | together with an |
| egal proceedings of any kind (all of which) is see | cured under (this mortgage), as i | provided in and by the said hote, referen | ce being thereunto had, will | more fully appear |
| N ₂ | | A ser I J. J. J. J. Sor Live P. | | |
| NOW, KNOW ALL MEN, Thata | J | he said | | |
| n consideration of the said debt and sum of mon | and My design | Societies the nathant thereof to the | aid AMERICAN RIIII DI | NG AND LOAN |
| ASSOCIATION, according to the terms of the se | | | | |
| he said M | Cesley | | | - |
| n hand well and truly paid by the said AMERIC | AN RUIT DING AND TOAN | ASSOCIATION at and hefore the circu | ing of these Presents the | receipt whereof is |
| ereby acknowledged whave granted, bargained, sol | ld and released, and by these P | resents do grant, bargain, sell and rele | ase unto the said AMERI | CAN BUILDING |
| and loan association all the | at Meriasin | pulch plancel | May the t | uass |
| und, lying, situa wnship, Ward | Louis bit | ing stalled it | n Greenes | Statu D |
| unte afores aid " | and bliss | Persown and | desiano | ted as |
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| plat of Same , | recorded i | u affice of | Register i | of Mesne |
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| Blanning at a sint of comes of lo | n won gri | on north se | de of do | is Stry |
| into Comer of Six | 10 Nov. 1 | 93-408 120. | d Julin | ong Mil |
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| inning thence | with line | of lot no. 1 | 28.64-3 | 4.6.55. |
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