MORTGAGE OF REAL ESTATE

Form 2

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 19880

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN

I, J. F. Mathis of Greenville County in the State aforesaid,

SEND GREETING:

WHEREAS, I, the said J. F. Mathis

in and by my certain promissory note in writing, of even date with these presents I am well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of twenty-five hundred ($2500.00) Dollars, to be paid on or before the date when the 40th Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That I, the said J. F. Mathis

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said J. F. Mathis

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION all that lot of land situate in the State and County aforesaid, designated as parts of lots 12 and 13 of the subdivision of Eastover as shown by plat recorded in plat Book F, page 42, having the following metes and bounds, to-wit: Beginning at a stake three (3) feet northwest of corner of Lots 12 and 13 and in line of Lot No. 13, and running thence with lines of Lots 12 and 13 and with Beechwood Avenue S. 71-55 E. 68 feet to a stake, corner of Lots 11 and 12, thence with joint line of Lots 11 and 12 S. 32-22 W. 141.4 feet to a stake; thence with rear line of lot No. 12, 54-47 W. 65 to a stake; thence in a straight line approximately 153 feet to the Beginning.

This being the same lot conveyed to me by S. B. Lee by deed of even date herewith to be recorded, reference being craved to said deed for a more complete description of said lot.

PAID AND SATISFIED IN FULL, THIS 4th DAY OF June, 1929.
AMERICAN BUILDING & LOAN ASSOCIATION
BY J. Mathis
WITNESS: Ethel Yancey
SATISFACTION RECORDED June 31, 1929 AT 3:30