STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

to all whom these presents may concern I. Charles E. Robinson	
SEND GREETIN	IC :
WHEREAS, cf, the said Charles E. Robinson	
in and by	uly full
and just sum of Juleuty five humaseld. to be paid on or before the date when the 12 Series of the Justalneut	ars,
to be paid on or before the date when the Series of the Such alment	
Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from	rom
date at the rate of eight per cent, per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if	
iail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty da then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on twithin described property, by way of taxes or insurance, the same to be added to the amount due on haid note and to be collectible as part thereof, together with attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear	ays, the an or ear
NOW, KNOW ALL MEN, That the said.	
All said	
NOW, KNOW ALL MEN, That the said	
in consideration of the said debt and sum or moneo afortid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOA	AN
ASSOCIATION, according to the toms of the said poor, and one in consideration of the further sum of Three Dollars, to	······
OF 30 THE THIS	
in hand well and strily profit by the said AMERICAN BULL NG AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof hereby acknowledged, have granted bargained and released, and by these presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION	ING
AND LOAN ASSOCIATION () COME Sor lot of land in Greenille ownship; Site Swith sight of East Earle Street, in the street keining known and designated as for your by plat of Stone Land for pany, which said plat its recording Plat Books, "a" of page 337, in the office of N.M. C. for Green ill County, said lot that a	, D.
ituate porthe Swith sight of East Earle Street, in the	ee,
Lott of Breening 17, Sestion "I" as shown by plat o) f
Stone Land Company, which said plat its record	ce
R.M.C. for Green ille Conster, said lot thesa	L
frontage of sixty feet on bast Earle Street and deptho of two himdred and six peet. Being the same lot of land conveyed to me by	a
Being the same lot of land Codweyed to me by	d
1.11. Griffin by deed dated august 10, 1923, and ecorded in N. M. C. Office for Greciville County Val. 88, Fage 371.	û