

STATE OF SOUTH CAROLINA, } COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, J. A. Hughes, in the State aforesaid, SEND GREETING:

WHEREAS, I, the said J. A. Hughes,

in and by My certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

Two hundred and thirty and 34/100 Dollars, conditioned for the payment of the monthly sum of Three and 34/100 Dollars,

on the first Tuesday of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, J. A. Hughes,

in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to Me to said J. A. Hughes

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I, J. A. Hughes,

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the West side of Pine Street.

Beginning at a stake on Pine Street, corner of lot #3, and running thence N. 17-40 E. 60 feet to a stake on Pine Street, corner of lot no 5 thence with the line of said lot #5 N. 72-20 W. 130 feet to a stake corner of lot no 3 thence S 17-40 W. 60 feet to a stake on corner of lot #3 thence with the line of the said lot #3, S. 72-20 E. 130 feet to the beginning corner, and being all of lot #4 on a part of land known as Whitefield Circle, and being the same lot of land conveyed to me by Pauline Hendrix Garrill;

State of South Carolina County of Greenville

For value received, the within mortgage is hereby assigned and transferred to Planters Savings Bank, Greer, S. C., without recourse.

Witnesses: 2/23/34 J. L. Love H. B. Hendricks

Citizens Building & Loan Association By: E. C. Bailey, President. By: B. A. Bennett, Treas.

Assignment Recorded March 12-1934 at 8 a. m. # 2859.