Vol. 132.

Form 1

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 19920

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I. C. B. Henderson

in the State aforesaid, SEND GREETING:

WHEREAS, I, the said C. B. Henderson

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of One Thousand Dollars, conditioned for the payment of the monthly sum of Sixteen 00/100 Dollars, on the first Tuesday of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for ten per cent attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said C. B. Henderson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to me in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said C. B. Henderson have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, ~~in the~~ near City of Greer, on the side of Street.

In Chick Springs Township, on the north east side of the Mostella Road and having the following metes and bounds, to wit:

Beginning at iron in center of said road and runs thence S 80-45 E 764 feet to stake; thence S 42-45 W 420 feet to stake; thence N 47-15 W 645 feet to the beginning corner and containing 3.11 acres more or less; adjoining lands of J. B. Burnett and Mark Waldrop and being the same tract of land conveyed to me by R. N. & W. S. Gibson by deed recorded in R. M. C. Office for Greenville County in Vol 70 page 229.

Satisfied and cancelled of record this 11 day of March 1930.
J. E. Allen
Clerk of Court for Greenville County, S. C.