

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*D. W. P. Brockman*

in the State aforesaid, SEND GREETING:

WHEREAS, *D* the said *W. P. Brockman*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto

CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

*Eight Hundred* Dollars,

conditioned for the payment of the monthly sum of *Thirteen and 54/100* Dollars,

on the ~~first Tuesday~~ *fifth* of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

*ten per cent* attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being

thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *D* *W. P. Brockman*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN

ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE

DOLLARS, to *F. W. Lane* to said *W. P. Brockman*

County, South Carolina, at *his* hand, seal and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville

the said *BY* before the sealing and signing of these presents, the receipt whereof is hereby acknowledged, *D*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,

Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the *South*

side of *Marchant* Street.

*Beginning at a stake on Marchant Street and run  
thence S. 06 W. to a stake on line of lot # 3.0  
thence S. 80-30 W. 66.0 feet to a stake; thence N. 0-14  
W. 238.4 feet to a stake on said Marchant Street  
thence S. 88-03 E. 60 feet to the beginning corner.  
Being a portion of lot # 17 and lot # 19 on a  
plot of land called Marchant place. Also all that  
lot of land situate, lying and being in the State  
and County aforesaid on the south side of Marchant  
Street in Greer, Beginning at a pin on Marchant  
Street and running thence S. 0-14 E. 549.0 feet to a  
pin; thence with the line of a house N. 58-18 W.  
157 feet to a stake on back of house; thence N.  
0-30 E. 243 feet to street; thence with Marchant  
Street S. 89-01 E. to the beginning corner, being lot  
# 16 on map made by H. Clint Jones of the Marchant  
place and known as the Marchant Homes.*

**THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. THIS 17th DAY OF MARCH 1920**  
**CITIZENS B. & L. ASSOCIATION**  
*F. W. Lane*  
*W. P. Brockman*