

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *J. Jane Howell* in the State aforesaid, SEND GREETING:  
*J. Jane Howell* the said *Jane Howell*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto  
CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

*Twenty-eight hundred & 67* Dollars,  
conditioned for the payment of the monthly sum of *Forty six and 67/100* Dollars,

on ~~the first Tuesday~~ *the 2nd day of the month* of each and every month succeeding the  
date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

*ten per cent* attorney's fees, in case of suit or of collection by or through  
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being  
thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *Jane Howell* the said *Jane Howell*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN  
ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said bond; and, also, in consideration of the further sum of THREE  
DOLLARS, to *me* to *Jane Howell*

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville  
County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *J*  
the said *Jane Howell*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,  
Greenville County, South Carolina, all that lot of land, in said State and County, ~~in~~ *near* the City of Greer, on the

*North* side of *National Highway* Street.  
*Beginning at a stake on the North side of the National Highway, corner of Lot # 2 m and running thence due North 190 feet to a stake on J.J. Wood's line, thence S. 87-25 W. 67 feet to a stake; thence due South 190 feet to a stake on the National highway; thence with said Highway N. 87-25 E. 67 feet to the beginning corner, being all of lot #3 on a plat of land known as the J.J. Wood lots, surveyed by W.A. Christopher, and plotted by him May 23, 1922, and being the same lot conveyed to me by Mary H. Haynes by deed recorded in R. M. C. Office for Greenville County in Vol. 87, page 595.*