

STATE OF SOUTH CAROLINA, } COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, John T. Green

in the State aforesaid, SEND GREETING:

WHEREAS, I the said John T. Green

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of Three Thousand Dollars,

conditioned for the payment of the monthly sum of Dollars, on the first Tuesday of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said

in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to me said

to hand, sell and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, the said

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, near the City of Greer, on the

north side of National Highway Street.

And having the following metes and bounds, to wit: - Beginning at a stake on the said Highway, corner of Lot #1, and running thence N. 8. 27 E. 216 feet to a stake on the old Road; thence with said Road N. 54. 54 E. 95 feet to a stake, corner of Lot #12; thence S. 8. 27 26. 369 1/2 feet to the new National Highway; thence with said Highway S. 87. 50 N. 70 feet to the beginning corner and being all of Lot # 2 and Lot # 13 on a plat of land known as the O. L. Ford Lots as shown by survey made by J. H. Adkins, December 17, 1922.

COPIES OF THIS INSTRUMENT FILED IN THE OFFICE OF THE RECORDER OF DEEDS AND THE LIEN OF THIS INSTRUMENT IS PAID IN FULL BY JOHN T. GREEN JAN 19 31

#2240

Satisfied and cancelled of Record - 28 - 11 - 45 - 93