

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I R. C. Hice in the State aforesaid, SEND GREETING:  
WHEREAS, I, the said R. C. Hice

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto  
CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

Six Hundred Dollars,

conditioned for the payment of the monthly sum of Ten and no/100 Dollars,

on the ~~first Tuesday~~ 5th of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

ten attorney's fees, in case of suit or of collection by or through  
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being  
thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That, the said R. C. Hice

in consideration of the sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN  
ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE  
DOLLARS, to

the said R. C. Hice in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville  
County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,  
Greenville County, South Carolina, all that lot of land in said State and County, in the City of Greer, on the east

side of Marrow Street.  
Beginning at Hudson's corner and running thence S. 16 1/4 W.  
120 feet thence S. 78 3/4 E. 180 feet thence N. 11 1/4 E. 120 feet thence  
N. 78 3/4 W. 180 feet ~~to~~ beginning corner and being all of lots  
# 14 and # 15 on a plat of land recorded in R. M. C. Office  
for said County in Vol. 6 at page 52.

This being the same lots of land conveyed to me by Maurice  
J. Moon. This is a first mortgage.

THE DEBT HEREBY SECURED IS PAID IN  
FULL AND THE LIEN OF THIS INSTRUMENT  
IS SATISFIED. THIS 18th DAY  
OF June 1927  
BY R. C. Hice  
WITNESS R. C. Hice  
Satisfaction Recorded  
Day of June 1927