

THE STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Eugene B. and Alfred J. Smith

SEND GREETING:

WHEREAS, we, the said Eugene B. and Alfred J. Smith

in and by our certain Promissory note in writing, of even date with these presents, are well and truly indebted to

A. D. L. Barksdale One Thousand Dollars (\$1,000.00)

Dollars, to be paid One year after date.

with interest thereon from date at the rate of 8% per cent. per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That we the said Eugene B. and Alfred J. Smith in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said A. D. L. Barksdale

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us the said Eugene B. and Alfred J. Smith in hand well and truly paid by the said A. D. L. Barksdale

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said A. D. L. Barksdale

All that certain piece, parcel or lot of land in State and County aforesaid, on the South east side of South Side Drive, beginning at N. M. Thompson's corner, lot #45 and running thence S. 11-0 E. 160 feet to a stake, thence with line of Cliff 160 feet to a stake, thence N. 14-06 E. 110 feet to Southside Drive, thence with South side Drive S. 79-03 E. 50 feet to curve in road, thence S. 21 E. 50 feet to the point of beginning and being lot #47 of Section 'A' Development of said Head.

THE DEBT HEREBY FULLY AND TRULY PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. THIS BY WITNESS: [Signature]