

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, *W. B. Traxler* of the state and County aforesaid

am well and truly indebted to *Abe Legal*

in the full and just sum of *Eight Hundred and Fifty-one*

Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable ~~on the~~

day of ~~192~~, *as follows:*
One-half one year from Date, one-half eighteen
months from Date.

with interest from *Date*

at the rate of *six* per centum per annum until paid; interest to be computed and paid *annually*,

and if unpaid when due to bear interest at same rate as principal until paid, and I *have further*

promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note *be collected by an attorney or through legal proceedings of any*

kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, *the said W. B. Traxler*

in consideration of the said debt and sum of money aforesaid, and for the better

securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and

released, and by these presents do grant, bargain, sell and release unto the said *Abe Legal*

all that piece, parcel, tract or lot of land situated in *Greenville*

Township, Greenville County, State of South Carolina,

Being lot no. 187 of Traxler's Part, plat recorded in plat
Books 2 pages 114 and 115 R. M. C. Office, Greenville
County described as follows: Beginning at corner
of lot no. 186 on Thruway (Avenue), thence with
said Avenue north 64-37 East seventy (70) feet to corner
of lot no. 189; thence South, 25-13 East two hundred
and twenty-five (225) feet to corner of lot no. 210;
thence South 64-37 West seventy (70) feet to corner of
lot no. 212; thence North, 25-13 East two hundred
and twenty-five (225) feet to the beginning corner.

This mortgage is hereby cancelled
of Record pursuant to order of the
Courthouse, Greenville County,
S. C., under date of August 11-1941.
E. L. Linneman,
Master
August 25-1941

Attest
Alie Linneman
R. M. C.
at 11 a. m.
12569.