

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J.D. McCarrell, of Greenville

SEND GREETING:

WHEREAS, I, the said J.D. McCarrell

in and by my certain promissory note in writing, of  
even date with these presents, am well and truly indebted to

W.R. Hale of Greenville

in the full and just sum of Sixteen hundred  
Dollars, to be paid one year after date

with interest thereon from date at the rate of eight per cent. per annum to be  
computed and paid semi-annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal and if any portion of principal or  
interest be at any time past due and unpaid; then the whole amount due by said note to become immediately due at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten per cent on the amount due

the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage): as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said J.D. McCarrell, for and

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

W.R. Hale

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

J.D. McCarrell

in hand well and truly paid by the said

W.R. Hale

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do

grant, bargain, sell and release unto the said W.R. Hale, All that certain piece, parcel or lot of land

in the first Ward of the City of Greenville, in the County and State aforesaid, known as lot  
"O" of Map 6, of the lands formerly of the Mountain City Land & Improvement Co., as per  
survey by J.N. Southern, recorded in R.M.C. Office for said County in Vol. WW, page 605; having  
the following metes and bounds: Beginning at a stake on the north side of Earle Street, on  
corner of Lot "N", and running thence along Earle Street S. 84-1/2 E. 50 feet to stake at  
corner of lands formerly of E.A. Stone; thence along said line N. 5-1/2 E. 200 feet to stake;  
thence N. 84-1/2 W. 50 feet to stake on corner of lot "N"; thence along lot "N", S. 5-1/2 W. 200  
feet to the beginning corner. This being the same lot conveyed to me, the said J.D. McCarrell  
by W. Austin Hudson, Jan. 18, 1919, in Vol. #74 at page 137.

*This Mortgage Satisfied in Full  
this 15th day of March 1924  
W.R. Hale  
J.D. McCarrell  
R. Bates  
REGISTERED AT CONVEYANCE  
OFFICE GREENVILLE COUNTY, S. C.  
Attorney in Fact*

**SEE SATISFACTION  
HERE TO ATTACHED**

*W. Austin Hudson  
Schwartz  
Adelstein*