THE STATE OF SOUTH CAROLINA, County of Greenville.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
_	SEND GREETING:
	W.D. Workman, of the County of Greenville
	pronissory note in writing, of
even date with these presents.	well and truly indebted to
Jas. I. Richards of	
in the full and just sum of Pive timpus	
Dollars, to be paid	
Donars, to be paid	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
S. J. J.	
30 (1)	
55 4 0	at the rate of eight per cent, per annum to be
computed and pitch quarter and	at the rate of graphs per cent. per annum to be
~\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	interest not paid when due to bear interest at the same rate as principal, and if any portion of principal or
	whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue therein and foreclose this mortgage, said note	e further providing for an attorney's fee of
	besides all costs and expenses of collection, to be added to
the amount due on said note to be collectible as	a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereoff be collected by an attorney or by legal proceed being thereunto had, as will more fully appear.	dings of any kind (all of which is secured under this mortgage): as in and by the said note, reference
yow, know ALL MEN, ThatI	the said W.D. Workman
in consideration of the said debt and sum of money a	foresaid, and for the better securing the payment thereof to the said
Jas. I. F	Richardson
according to the terms of the said note, and also	in consideration of the further sum of Three Dollars, to
Y.D. Wo	Orkman
in hand well	and truly paid by the said
• · · · · · · · · · · · · · · · · · · ·	
	eipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
	s. M. Richardson, his heirs and assigns forever,
All that piece, parcel or lot of	fland in Greenville Township, Greenville County, State of Greenville, in Ward One of said City, and on the West side
of North Main Street, and having	the following courses and distances, to-wit:-
Beginning on the West side of Mc	orth Main Street at a point in center of Concrete Culvert
opposite the City Park, and runn	ning thence with North Main Street S. 19 W. one hundred
thirty-seven (137) feet to a sta	nke in 12 foot alley; there with said Alley N. 71 W. one
hundred seventy-five (1/5) feet	to a stake; thence N. 19 E. one hundred thirty-two (132) orth Main Street to a point in line extending straight from
center of Main Street Culvert to	center of Townes Street Culvert; thence in a straight
line, in an easterly direction of	one hundred seventy-five (175) feet to the beginning corner;
and being the same property conv	veyed to me by E. Inman, Master, by deed dated November
22nd, 1922.	
This mortgage is junior to a mor	rtgage executed by W.D. Workman to American Building and
Loan Association in the sum of	15,000.00 dated November 22, 1922. This mortgage is a
second mortgage and shall have t	the same rank and priority as two other mortgages executed
by W.D. Workman to Jas. M. Richa bearing the same date as this mo	ardson in the sum of \$5,000.00 and \$7,420.76 respectively
It is understood and screed that	t the property hereinabove described shall not be sold by
the said W.D. Workman without th	ne written consent of the said Jas. M. Richardson, and
should the property be sold with	hout said written consent then the three mortgages herein-
above described as being execute	ed to the said Jas. A. Richardson shall become immediately
due and payable at the option of	f the said Jas. H. Richardson.