THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS	_			1	
J 40, 26. Bal	dwin		••••••	·····	
,					SEND GREETING:
whereas,		lo E Bood			
WHEREAS,	, the said	V' Di La La La	www		
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		***************************************	\/ /	
· · · · · · · · · · · · · · · · · · ·	andria graminages not	. in welting of even date	with these presents	and	well and truly
in and by MI BUILDING A indebted to AMERICAN BUILDING	ND LOAN ASSOCIATION	ON, a corporation incorp	porated under the laws of	of the State of South	Carolina, in the full
and just sum of Sour	, hundre	d no/100	I = A I	N LLV	Doliars,
and just sum of	11 1		0 0 1 1 1 16		1
to be paid on or before the date when the	ie III	Series of the	Signamuel		
	Stock of the said AMERIC	CAN BUILDING AND	LOAN ASSOCIATION sh	all reach maturity with	interest thereon from
date at the rate of eight per cent. per as		- before Notingay night	of each and every week up	Fi paid in full; and if.	λ
date at the rate of eight per cent. per an	inum, payable weekly on or	The state of the s	4)	0
then said debt shall become immediately within described property, by way of taxe attorney's fee of ten per cent. if the san legal proceedings of any kind (all of wh	ail to pay said interest	to comply in all respects	with the By-Lives of ag	ld Association, for the nts advanced by the sai	space of thirty days, id Association on the
within described property, by way of taxe	s or insurance, the same to	be added to the ampunt	due on said note and to	e collectible as part the	regit, together with an
attorney's fee of ten per cent. if the san legal proceedings of any kind (all of wh	ich is secured under this m	or an apported for policiting property in a	and by the said note, refere	ice being thereunto had,	will more fully appear
	α'		W AP	1	94 240 - 0 3 600 * * * * 0 200 5 3 25 0 250 * * * * * * * * * * * * * * * * * * *
	AM U	LN N	\cdot , φ		y
***************************************		THIN	A / 6	Valla	/0/
NOW, KNOW ALL MEN, That		$\int M$	Affice said 6. E	Yaldwi	
·	/ $/$ $/$ $/$ $/$ $/$ $/$	1/0	17	, ,	*
in consideration of the said debt and sum	of money aforesaid and f	or the better securing the	payment thereof to the s	d AMERICAN BUIL	DING AND LOAN
ASSOCIATION, according to the terms	of the said dots and been	My consideration of the	further sum of The Dol	lars to THE	0 /)
ASSOCIATION, according to the terms					NW.
the said So. E. Baldus	/ K /K/		1	11.	/ (\/).
***************************************	110			110 J	the receipt whereof is
in hand well and truly paid by the said hereby acknowledged, have granted, barg	AMERICAN BUILDING A rained, sold and released, a	and by these Presents of	grant, bargain, sell and re	icase unto the said AM	ERICAN BUILDING
	LL those two cer	rtain piedess	arcels or Nots	of land situa	te, lying
AND LOAN ASSOCIATION	La Chaha adaha	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	illa The manine	neer Judson M	ills, and
and being in the County being known and designat	ed og Lota Nos.	saru, III Arbeiti	plat of lands	of Pride & Pa	tton Land
Company, which plates r	e corded in Plat	Book Ra page 2	249 and having	the following	metes
and bounds:					
Lot No. 18: Weathning a	t an iron pan or	n the northeast	side of Yudson	Road, corner	of lot 19,
Lot No. 18: Beginning a which pin in per 1 feet	from toner of I	Heatherly prope	erty and running	g thence along	Judson
Road S. 53-45 E 450 Feet	to Yron pin, co	orner of lot 17	; thence with l	.ine or lot 1/	, N. 30-15
E. 211 feet to input pin,	Gomer of lot	27; thence with	line of lot No	0. 27, N. 53-4	5 W• 50
feet to iron pan correr	pr lot 19; the	nce with line o	or said lot S. 3	20-12 M. SII I	eet to the
beginning comer	U	. Kambhaand mili	la a d Judgan Dog	d somen of	1a+ 20.
Lot No. 10 Beginning a	t an iron pin of	n wortheast sign	ing thence alone	z Judson Road	S. 53-45
E. 50 feet to imm pin,	corner of lot 1	perty and runn 3: thence with	line of lot No.	18. N. 36-15	E. 211 feet
to iron pin corner of 1	ot 26: thence w	ith line of lot	26. N. 53-45 V	7. 50 feet to	iron pin,
corner of 1st 20; thence	with line of 1	ot 20, S. 36-15	5 W. 211 feet to	iron pin on	Judson Road,
the beginning corner. Th	e above two lot	s of land are t	the some conveys	ed to me by J.	J. Keller
by deed dated June 9th,	1923, recorded :	in Book 87, Pag	ge 59දි•		
Also all that other lot	of land in Green	nville Township	o, County and St	tate aforesaid	, known as
Lot No. 17 on plat of sa	id Pride & Patt	on Land Company	y, said lot havi	ing a frontage	of fifty
feet on the North side o	f Judson Road w	ith a depth in	parallel lines	or 211 reet,	peing the
same lot of land conveye	d to me by J.W.	wheen by deed	natea 25th, day	OI UCTODER 1	yzz, recorded
in Book 87, page 38.					
				*	