77, page 47.

THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN: SEND GREETING: I, J. McCraw J. McCraw the said. in and by certain promissory note in writing, of even date with these presents well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full One thousand and no/100 Instalment to be paid on or before the date when the 9th ...Series of the.. ...Stock of the said AMDLICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly of or before Saturday night of each and every week until paid in full; and if fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and parable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same to blaced in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage has provided in and by the said note, reference being thereunto had, will more fully appear McCraw 2 and for the better recuring the payment thereof to the said AMERICAN BUILDING AND LOAN and hiso in consideration of the further sum of Three Dollars, to...... NO AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is sed, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING in hand well and truly paid by the hereby acknowledged, have grante of lend in Greenville Township, Greenville County, South Carolina, lying between Judson Mills and Anderson Road, being part of lot No. 66 on plat of lands of Pride & Patton Land Co., recorded in Office of R.M.C. for said County in Plat Book E, page 249, and having the following metes and bounds: Beginning at a point on the south side of Goodrich Street, corner of lot No. 67, and running thence with Goodrich Street N. 64-49 W. 60 feet to stake; thence in a Southwesterly direction 122 feet, more or less, to stake in line of lot No. 63; thence with line of lot No. 63, S. 59-23 E. 60 feet to stake, corner of lets Nos. 62, 63, 66 and 67; thence with line of lot No. 67

one hundred twenty-seven and eight-tenths feet to the beginning, being part of the lot conveyed to me by W.C. Kilpatrick by deed dated February 25, 1923, recorded in Deed Book