## THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

J. Randolph W	0	. I Gra	1 200 of 0.	
S. Vacco gro		Å	1	. SEND GREETING:
whereas,	the said	udolphil	U. Graham	
V 1121	, //	MY N		
in and by cindebted to AMERICAN BUILDING AND	ertain promissory note in w	riting of even date with the	se presents	well and truly
and just sum of Twenty-	sin thus	duelle.		Dollars,
to be paid on or before the date when the	8 FAN VAY	Series of the	istalliment.	·····
Stock	, W			interest thereon from
date at the rate of eight per cent. per annum,	payable weekly on or before	re Shurday night for each an	d every week until paid in full; and is	f
fail to	per said interest or to go	my in all respects with the	By-Laws of said Association, for the	space of thirty days,
then said debt shall become immediately due a within described property, by way of taxes or i attorney's fee of ten per cent. if the same be legal proceedings of any kind (all of which is	burance the same to be of placed in the hands of an secured under this indugag	ded to the amount due on sa attorney for coffection, or to e), as provided in and by the	id note and to be collectible as part the said debt, or any part thereof be collec- safd note, reference being thereunto had,	reof, together with an ited by an attorney, or will more fully appear
		10-0		
		7	AP C 1 1 1	
NOW, KNOW ALL MEN, That		the	said Baudolph ?	U, Brakas
in consideration of the said debt and sum of n	oney alloresaid, and low the	better securing the payment	thereof to the said AMERICAN BUIL	LDING AND LOAN
ASSOCIATION, according to the terms of th		A 1 4 N		
the said Raudolph				
U Land shall and shall said by she said AMER	TCAN BUILDING AND I	OAN SESOCIATION	d before the signing of these Presents.	the receipt whereof is
in hand well and truly paid by the said AMER hereby acknowledged, have granted, bargained,	sold and released, and by	these Present do grant bar	gain, sell and release unto the said AM	IERICAN BUILDING
AND LOAN ASSOCIATION All the	at certain piece	C pareal or Zot	of land in the County	and State
foresaid, near the City of on the south side of Oregon	Street, and Tho	the subdivision R	cnown as "Kanatenan", a Block "B" on plat of t	and situated he smid
roperty recorded in R.M.C.	Office for Said	County in Plat	300k "F" at pp. 66-67.	
the said lot has the follow:				
r Oregon and Mitchell Street to corner All lot \#2; thence	elong soid lot.	S. 26-30 E. one	et N. 05-50 E. Sixty 1 hundred and sixty-five	eet to stake a feet
o stake whence \$. 63-30 W	<ul> <li>sixty feet to</li> </ul>	stake at corner (	of said lot $\# 1$ and Mito	chell Street,
hence along Mitchell Street				
orner. This being the same y deed vated fully 195th, 192	lot conveyed to	me, the said Rai	ndoiph W. Granam, by F. Office in Vol. #89 st.	A. Dawton
William 197	- and 10001 det	THE DELTA TRANSPORT		
6 12 1/2			-	
or value received, Southeas	stern Life Insur	once Company does	s hereby release and fo	orever
elinquish unto the within r	named Randolph W	Graham, his he	irs and assigns, all th	ne land hereir
escribed from the lien of a				
., 1927 and recorded in Volume			to secure a note for	₩500•00•
itness		,		
.V. Croskeys, R.L. Bryant.			rn Life Insurance Compa 3on Lawton, President.	any (Seal)
•	•	•	•	
tate of South Carolina, ounty of Greenville.				
Personally appeared before m	-			
awton as President of the		· -	-	
of the Company, deliver the	MTOUTU MLICTON	VATARSA, BUG LUSI	o ne wrom Kene Dry ant	AT OHES SEC

Sworn to before me this 28,

day of Feb. 1923.

E. Jordan (L.S.) Not. Pub. for S.C.

J.V. Croskeys