## THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY. .

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, C.R. Worthy					
WHEREAS,	I the said (	C. R.	Worthy		***************************************
1					************
	certain promitsory note DING AND LOAN ASSOCIATIO				
	thousand nime hundr			- 1A2	
	when the Stock of the said AMERIC			♥ ./ /N/ 🐷	
	t. per annum payable weekly on or				
then said debt shall become inmowithin described property, by way attorney's fee of ten per cent. if legal proceedings of any find (al	fair to pay said interest or to ediately due and payable, together we of taxes or insurance, the same to the same be placed in the hands of which is secured under this mo	to comply in all respects with the property of the property of the provided in and by the provided in an article provided in artic	on said note and to be colded or if said debt, and part by the said note, reference being the said note, reference being the said note, reference being the said note.	wanyed by the said Associ- ectible as part thereof, toge thereof be collected by an in thereunto had, will more	ation on the ther with an attorney, or fully appear
	/ <del></del>		100		***************************************
Var Ox	, That I		the said and the s	5	••••••
NOW, KNOW ALL MEN,	, That	D. Wonthy	the /said		
in consideration of the said debt	and sum of money aforesaid, and for	r the better securing the pay	ment thereof to the sid Al	MERICAN BUILDING	ND LOAN
ASSOCIATION, according to th	e terms of the said note, and also	in consideration of the furth	ner sum of Three Dollars, to	m e	
1/ 4	W.R. Wor			·····	
in hand well and truly paid by the ereby acknowledged, have grant	ne said AMERICAN BUILDING Aled, bargained, sold and released, an	ND LOAN ASSOCIATION d by these Presents do gran	at and before the signing out, bargain, sell and release t	f these Presents, the receip into the said AMERICAN	t whereof is BUILDING
) AND LOAN ASSOCIATION	All that certain lo	t of land, situa	te in Greenville	Township, Stat	.e
of Greenville, made by C.M. Fur	esaid, on the Souther being Lot No. 17 of V rman, Jr., February 3 feet on Lafayette St	Washington Height 3, 1922 and recor	s subdivision ac ded in Plat Book	cording to a pl	lat said
	western side of 99.7		a dopun on zoo c	db toll blad to	JJ × 10
	lot conveyed to me by 23, not yet recorded.		ional Bank as Tr	rustee by deed d	la <b>te</b> d
			•		
	ATE OF SOUTH CREUDISMA				******

COUNTY OF GREEN ! ILLE For value received the within wortgags and the note which the same secures, without recoupse

Assignment Recorded January 19th 1945 at 4:50P.m.