

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *O. P. McBride*, of the State and County aforesaid

SEND GREETING:

WHEREAS, I, the said *O. P. McBride*

in and by *my* certain promissory note in writing, of even date with these presents, well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of *Twenty Eight Hundred and 28/100 (\$2800.28)* Dollars,

to be paid on or before the date when the *7th* Series of the *1st* installment

Stock of said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. of the same, placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind shall be taken under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN That

in consideration of the said debt and sum of money aforesaid, and to the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *O. P. McBride*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION *All* those lots of land situate in the State and County aforesaid

East of the City of Greenville, near the Laurens Road and designated as parts of lots Nos. 12 and 13 on plat of *Eastover* as shown by plat recorded in Plat Book F., page 42, R.M.C. Records for said County, having the following metes and bounds, to-wit: Beginning at a stake on Beechwood Avenue on line of Lot No. 13 and 3 feet West of corner of lots Nos. 12 and 13 and running thence with said Avenue 109.2 feet to an iron pin, corner of said Avenue and Glen Street; thence in a curved line with diameter of 38 feet to an iron pin on Glen Street; thence still with Glen Street 161.5 feet to an iron pin; thence with rear lines of lots Nos. 13 and 12, 51 feet to a stake in line of Lot No. 12; thence in a straight line approximately 153 feet to the beginning.

This being the same property conveyed to me by G.B. Lee by deed of recent date to be recorded. This mortgage is junior in rank to mortgage covering said property, executed by Lola C. Walker to R.G. Tilman et al., in amount of \$1500.00, recorded in Vol. 108, page 255.

*This Mortgage Satisfied to Full this 28th day of May 1924*  
*American Building and Loan Association*  
*O. P. McBride*  
*7th Series of the 1st installment*  
*SEE SATISFACTION HERE TO ATTACHED*  
REGISTRY OF DEEDS GREENVILLE COUNTY, S. C.